

December 16, 2022

FOI No: 2022-25

Redacted S. 22

Dear **s. 22**,

Re: Request for Records
Freedom of Information and Protection of Privacy Act

The City of White Rock has reviewed your request for access to the following records pursuant to the Freedom of Information and Protection of Privacy Act (the "Act"):

- *financial budget and any receipts or invoices from Sept. 10 to Sept. 18, 2022, pertaining to the 2022 UBCM Convention in Whistler, B.C., from Sept. 12 to Sept. 16. We are specifically interested in the breakdown of expenses made by former mayor Darryl Walker and his family and staff, including other elected White Rock city officials. These records may include but are not limited to:*
 - *Food and drink expenses (e.g. restaurants, fast food, diners, food delivery, hotel room service or buffets, bars, alcohol, etc.)*
 - *Accommodation costs (e.g. hotels, Airbnb, hostels, motels, inns, bed and breakfasts, etc.)*
 - *Transport costs (e.g. plane, bus, taxi, ride-share services, gas costs or rentals, etc.)*
 - *Costs for entertainment and leisure activities (e.g. gambling, sightseeing or wine tasting, etc.)*
 - *Miscellaneous expenses (e.g. shopping costs, event expenses, gift costs, child minding services, etc.)*

Access to the requested records is available, however, some of the information has been severed as it is not responsive to the request made. I have severed the excepted information so that I could disclose to you the remaining information as attached.

Please contact our office if you have any questions or concerns.

Sincerely,



Tracey Arthur
Director of Corporate Administration
Att.

Corporate Administration

P: 604.541.2212 | F: 604.541.9348

City of White Rock

15322 Buena Vista Avenue, White Rock BC, Canada V4B 1Y6

WHITE ROCK
City by the Sea!

www.whiterockcity.ca

If you believe that the City of White Rock has been unreasonable in its handling of your request, you may ask the Information and Privacy Commissioner to review our response. You have 30 days from receipt of this notice to request a review by writing to:

Office of the Information and Privacy Commissioner
3rd Floor, 756 Fort Street
Victoria BC V8W 1H2

Should you decide to request a review, please provide the Commissioner's office with:

1. your name, address and telephone number;
2. a copy of this letter;
3. a copy of your original request sent to the City of White Rock; and
4. the reasons or grounds upon which you are requesting the review.

From: [Chris Magnus](#)
To: [Candice Gartry](#); [FOI Request](#)
Cc: [Debbie Johnstone](#)
Subject: RE: Tracey: FOI request
Date: December 1, 2022 1:31:40 PM
Attachments: [image001.jpg](#)

Good afternoon Candice and Tracey. The 2022 budget for the Mayor to attend UBCM was \$2000 and for Councillors \$8000 (2000 x 4/6 attending). The Mayor did attend as well as former Councillors Kristjanson and Johanson and their completed conference expense claim forms were submitted. The 2022 budget for the CAO to attend was \$2000 and his completed conference expense claim form was submitted. The Manager for Communications and Government Relations also attended. We are not aware of any other personal expenses that they would have incurred than what appears on their conference expense claim forms.

Regards,

CHRIS MAGNUS

Executive Assistant to Mayor and CAO, City of White Rock

15322 Buena Vista Avenue, White Rock, BC V4B 1Y6

Tel: 604.541.2124 | www.whiterockcity.ca

Email signature logo



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THE CORPORATION OF THE CITY OF WHITE ROCK

Expense Report of: Mayor Darryl Walker For Month of: September-22

Go to File > Save As and rename the file as "Expense Report 2022 - <your name>" on your OneDrive before adding your expense below.

INSTRUCTIONS - COMPLETE FOR EXPENSES INCURRED ON YOUR BEHALF PAID BY YOU PERSONALLY, PAID BY THE CITY OR PAID BY THE USE OF AN ADVANCE YOU RECEIVED. ANY EXPENSES ALREADY PAID BY THE CITY TO A THIRD PARTY ON YOUR BEHALF e.g.. FLIGHT TICKETS, COURSE FEES SHOULD BE SHOWN THEN DEDUCTED AT THE BOTTOM OF THE CLAIM AS A PREPAID EXPENSE.

- 1) Enter daily expense or kilometers driven on the line corresponding to the day of month.
- 2) Complete one expense form for regular monthly mileage and parking expenses and a separate form for each conference or course attendance. For conferences or courses that span two months show all of the expenses on one expense form. The "Day of Mth" column can be modified for conference attendance to better reflect the dates, see example form.
- 3) Receipts and vouchers are required for all expenses, including prepaid items, except those covered by per diem allowances. Consult HR Staff Policy Directive #13 for per diem rates. For conferences a copy of the conference registration and itinerary is required. LOST OR MISSING RECEIPTS require a signed LOST RECEIPT FORM to receive reimbursement.
- 4) Business kilometers driven in a personal auto are to be entered in the "KM by Personal Auto" column and are automatically converted to \$ amounts and shown in the "Dollars for KM's" column. **Note effective January 1st 2022 the rate for CUPE, Exempt and Council is 0.61¢ per km. For January to December 2021 the rate is 0.59 per KM. The rate defaults to 0.61¢**
- 5) Travel expenses include airfare, ferry, parking, plane and skytrain fees
- 6) Sign the report, secure necessary approvals and submit to Finance Department for processing

| UBCM ANNUAL CONVENTION SEPTEMBER 13 - 16, 2022 WHISTLER BC | | | | | | | | |
|---|---|---------------------|----------------|--------|-----------------|---------------|------------------------------------|------------------|
| Day of Mth | Location/ Description | KM by Personal Auto | Dollars for KM | Travel | Meals/ Per Diem | Accommodation | Miscellaneous (Course fees others) | Daily Total |
| 12-Jul-22 | Conference Registration (prepaid with MC) | | - | | | | 918.75 | 918.75 |
| | Mileage to Whistler and return to White Rock | 340 | 207.40 | | | | | 207.40 |
| 13-Sep-22 | Dinner Per Diem | | | | 30.00 | | | 30.00 |
| 14-Sep-22 | Dinner Per Diem | | | | 30.00 | | | 30.00 |
| | Incidental Per Diem | | | | 10.00 | | | 10.00 |
| 15-Sep-22 | Incidental Per Diem | | | | 10.00 | | | 10.00 |
| 16-Sep-22 | Lunch Per Diem | | | | 18.00 | | | 18.00 |
| 16-Sep-22 | Hotel Accommodation at the Hilton Hotels & Resorts (4 Nights)(Paid by MC) | | | | | 1,225.60 | | 1,225.60 |
| 16-Sep-22 | Hotel Parking Charges (Paid by MC) <i>visa personal CC</i> | | | | | | 94.50 | 94.50 |
| Total KM's | | 340.00 | | | | | | |
| GROSS \$ TOTALS | | | \$ 207.40 | \$ - | \$ 98.00 | \$ 1,225.60 | \$ 1,013.25 | \$ 2,544.25 |
| * LESS CASH \$\$ ADVANCES RECEIVED (IF ANY): | | | | | | | | \$ - |
| ** LESS OTHER ITEMS PAID IN ADVANCE BY THE CITY (Tuition, Course, Flights, Hotel, etc.) | | | | | | | | \$ 2,144.35 |
| BALANCE CLAIMED OR (REFUNDABLE) | | | | | | | | \$ 399.90 |

I certify that the above is a true and correct statement of expenses incurred by me in the course of performing duties for the CORPORATION OF THE CITY OF WHITE ROCK.

Signature: Mayor Darryl Walker
 Date: 29-Sep-22

Approved: Guillermo Ferrero, CAO
 Date: 29-Sep-22

| Finance use only: | | |
|-------------------|----------------|---------------|
| CODE | Debit/(Credit) | Comments |
| 02-7-00002-0321 | 2918.757 | Do not attach |
| 02-7-00002-0322 | 1225.607 | No. of Attach |
| 02-7-00002-0321 | 876.00 | Attach |
| 02-7-00002-0322 | 1552.13 | Attach |
| 02-7-00210-7213 | 117.12 | Attach |
| | \$ - | |

City paid

| Category | Amount | GST | Subtotal |
|-------------------------|---------|-------|----------|
| Conference registration | 918.75 | 43.75 | 962.50 |
| Hotel accommodation | 1225.60 | 54.34 | 1280.00 |
| Mileage | 207.40 | 9.87 | 217.27 |
| Per diem | 98.00 | 4.66 | 102.66 |
| Parking | 94.50 | 4.50 | 99.00 |

COWR CC

Chris Magnus

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: July 12, 2022 12:10 PM
To: Chris Magnus
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | Price |
|----------|--|------------|---------------|
| 1 | Registration Fee | 525.00 CAD | 525.00 |
| 1 | Tuesday Forums - Mid-Sized Communities Forum | 100.00 CAD | 100.00 |
| 1 | Tuesday Welcome Reception | 0.00 CAD | 0.00 |
| 1 | Wednesday Area Association Luncheons - LMLGA | 60.00 CAD | 60.00 |
| 1 | Thursday Delegates Lunch | 65.00 CAD | 65.00 |
| 1 | Thursday UBCM Banquet | 125.00 CAD | 125.00 |
| | Tax | CAD | 43.75 |
| | Total | CAD | 918.75 |

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====
UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 918.75 CAD

CARD NUMBER : #####1870
DATE/TIME : 12 Jul 22 12:10:01
REFERENCE # : 001 698367 M
AUTHOR. # : 054644
TRANS. REF. : 16576529378

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card issuer pursuant to cardholder agreement.

=====

Registration Fee

| | Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|---|-------------------------|----------------------------|--------------------------|
| <input type="radio"/> Local Government/UBCM Member (local government elected official or staff member ONLY) | \$525 | \$680 | \$785 |
| <input type="radio"/> Non-Member | \$950 | \$1235 | \$1425 |

Your Information

* First name

* Last name

* Organization

* Position/Title

* Mailing Address

* City

* Province

British Columbia

* Postal

* Phone

Delegate's Cell

* Delegate's Email

Special Meal Requirements

Vegetarian Gluten Free Vegan

Any Food Allergies?

* Wheelchair / Scooter Accessibility Required?

Yes No

* Contact Person's Name

* Contact Person's Phone

Extension

* Contact Person's Email

This email address will be used for login later

Your options

Monday, September 12

| | | |
|-------------------------|----------------------------|--------------------------|
| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|

Full Day Study Tour & Session

| | | | |
|---|------------|------------|------------|
| <input type="checkbox"/> #1 Agricultural Study Tour 8:00 am - 4:30 pm Description | \$100 ↓ | \$130 ↓ | \$150 ↓ |
|---|------------|------------|------------|

* Tour is not wheelchair accessible and attendees should be able to navigate stairs.

Morning Study Tour & Sessions

- #2 Investigating Public Safety Reform
9:00 am - 12:00 pm
[Description](#)
- #3 Housing Futures, Housing Solutions
9:00 am - 12:00 pm
[Description](#)
- #4 Learnings from the Lytton Fire: Preventing Future Wildfire Disasters
9:00 am - 12:00 pm
[Description](#)

Afternoon Study Tour & Sessions

- #5 Reconciliation in Action
1:30 pm - 4:30 pm
[Description](#)
- #6 Inclusive Local Governance = Diverse Voices at the Table
1:30 pm - 4:30 pm
[Description](#)
- #7 Decriminalization and Harm Reduction: Key Considerations for Local Governments
1:30 pm - 4:30 pm
[Description](#)

* Monday tours and sessions are non-refundable.

Tuesday, September 13

| | | |
|-------------------------|----------------------------|--------------------------|
| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|

| | | | |
|--|-------|-------|-------|
| Forums 9:00 am - 12:00 pm (includes lunch 12:00 - 1:30pm) | \$100 | \$130 | \$150 |
|--|-------|-------|-------|

- Electoral Area Directors Forum
- Small Talk Forum
- Mid-Sized Communities Forum
- Large Urban Communities Forum
- None

* Tuesday forums are non-refundable.

Tuesday, September 13

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Community Excellence Awards Ceremony (5:30 pm)

Check if attending COMPLIMENTARY

Welcome Reception (6:30 pm)

Check if attending COMPLIMENTARY

Wednesday, September 14

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Area Association Luncheons (12:00 pm)

| | | |
|------|------|------|
| \$60 | \$72 | \$90 |
|------|------|------|

- AKBLG
- AVICC
- LMLGA
- NCLGA
- SILGA
- None

Thursday, September 15

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 24 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Delegate Lunch (12:00 pm)

Check if attending \$65 \$78 \$98

UBCM Banquet (6:30 pm reception/7:30 pm dinner)

(please note: there will be no reserved seating)

Check if attending \$125 \$162 \$187

Next

[Back](#)



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

Walker, Darryl
 1532 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: 226/K1SRQ
 Arrival Date: 9/13/2022 3:40:00 PM
 Departure Date: 9/16/2022
 Adult/Child: 2/0
 Cashier ID: CFRANKLIN22
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che: 635337 A

Confirmation Number: 3303536504

HILTON WHISTLER RESORT & SPA 9/16/2022 7:22:00 AM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-------------|---|-------------|----------------|---------------|------------|---------------|
| 9/13/2022 | GUARANTEED NO SHOW [XFR FR RM Walker Darryl RCPT A - 9/13/2022] | CFRANKLIN22 | 5245626 | \$291.81 | | |
| 9/13/2022 | GST - ROOM TAX [XFR FR RM Walker Darryl RCPT A - 9/13/2022] | CFRANKLIN22 | 5245626 | \$14.59 | | |
| 9/13/2022 | Advance Deposit MC *1870 | CFRANKLIN22 | 5245627 | | (\$919.20) | |
| 9/13/2022 | Advance Deposit MC *1870 | CFRANKLIN22 | 5245628 | | (\$306.40) | |
| 9/13/2022 | PARKING-VALET MP8022 | NAUDIT02 | 5246407 | \$30.00 | | |
| 9/13/2022 | GST TAX - MISC | NAUDIT02 | 5246407 | \$1.50 | | |
| 9/13/2022 | RESORT FEE | NAUDIT02 | 5246409 | \$795.00 | | |
| 9/14/2022 | PARKING-VALET MP8022 | NAUDIT02 | 5247862 | \$30.00 | | |
| 9/14/2022 | GST TAX - MISC | NAUDIT02 | 5247862 | \$1.50 | | |
| 9/15/2022 | PARKING-VALET MP8022 | NAUDIT02 | 5249395 | \$30.00 | | |
| 9/15/2022 | GST TAX - MISC | NAUDIT02 | 5249395 | \$1.50 | | |
| 9/15/2022 | TAXES | NAUDIT02 | 5249397 | \$124.20 | | |
| 9/16/2022 | VS *1064 | CFRANKLIN22 | 5250049 | | (\$94.50) | - Personal cc |
| **BALANCE** | | | | | | \$0.00 |

| | Revenue | Tax |
|----------------------|--------------|------------|
| PST TAX | \$795.00 | \$84.45 |
| GST TAX | \$1,176.81 | \$58.84 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | ✓ \$1,176.81 | ✓ \$143.29 |

Parking 4.50
 Hotel 54.34
 = 1320.10
 comp advance = 1225.607
 94.50 - Parking

GST NUMBER # 741447676.

CREDIT CARD DETAIL

| | | | |
|----------------|----------|-------------|-------------|
| APPR CODE | 031358 | MERCHANT ID | 42986735704 |
| CARD NUMBER | VS *1064 | EXP DATE | 07/23 |
| TRANSACTION ID | 5250049 | TRANS TYPE | Sale |



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

Walker, Darryl
 1532 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: /K1SRQ
 Arrival Date: 9/12/2022 12:00:00 AM
 Departure Date: 9/16/2022
 Adult/Child: 2/0
 Cashier ID: HISANO
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 583751 A

Confirmation Number: 3220142795

HILTON WHISTLER RESORT & SPA 8/26/2022 10:27:00 AM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-------------|--------------------------|-------------|----------------|---------------|------------|--------------|
| 6/28/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5129310 | | (\$306.40) | |
| 8/20/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5212391 | | (\$919.20) | |
| **BALANCE** | | | | | | (\$1,225.60) |

| | Revenue | Tax |
|----------------------|---------|--------|
| PST TAX | \$0.00 | \$0.00 |
| GST TAX | \$0.00 | \$0.00 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$0.00 | \$0.00 |

GST NUMBER # 741447676.

CREDIT CARD DETAIL

| | | | |
|----------------|----------|-------------|-------------|
| APPR CODE | 066813 | MERCHANT ID | 42986735704 |
| CARD NUMBER | MC *1870 | EXP DATE | 06/25 |
| TRANSACTION ID | 5129310 | TRANS TYPE | Sale |

| | | |
|--------------------|--|---------------------|
| 8:00 AM - 4:00 AM | Principal Policy Session: Resolutions | 10:40 AM - 11:55 AM |
| 7:00 AM - 8:00 AM | Nominations from the floor for Table Officer Positions | 11:55 AM - 12:00 PM |
| 7:30 AM - 8:00 AM | AKBLG Lunch | 12:00 PM - 1:30 PM |
| | AREA ASSOCIATION LUNCHES | |
| | AVICC Lunch | |
| | Mount Currie Ballroom, Hilton Hotel | |
| | LMTGA Lunch | |
| | Emerald Ballroom A, Westin Hotel | |
| | NCLGA Lunch | |
| | Emerald Ballroom C, Westin Hotel | |
| | SILGA Lunch | |
| | Emerald Ballroom B, Westin Hotel | |
| 8:00 AM - 9:00 AM | Address by the Minister of Municipal Affairs: The Honourable Nathan Cullen | 2:00 PM - 2:30 PM |
| | Candidate speeches (as necessary) | 2:30 PM - 2:45 PM |
| | Election of Table Officers (opens as necessary) | 2:45 PM - 5:00 PM |
| 8:30 AM - 8:45 PM | CABINETTOWN HALLS: | 3:00 PM - 4:15 PM |
| | Housing | |
| | Sea to Sky A, WCC | |
| | Emergency Preparedness | |
| | Rainbow Theatre, WCC | |
| | Stronger Public Services | |
| | Garibaldi Room, WCC | |
| 8:55 AM - 11:30 AM | 11:30 AM - 11:35 AM | 4:15 PM - 4:30 PM |
| | Action Awards | |
| | Rainbow Theatre, WCC | |
| | BC Government Reception | 5:00 PM - 6:30 PM |
| | Emerald Ballroom, Westin Hotel | |
| 12:00 PM - 2:00 PM | Paper Excellence of Canada Reception | 6:30 PM - 8:30 PM |
| | Mount Currie Ballroom, Hilton Hotel | |
| 2:00 PM - 5:00 PM | Canadian Union of Public Employees | 8:00 PM - 11:00 PM |
| | British Columbia Reception | |
| | Grand Foyer, Sea to Sky B/C, WCC | |
| 2:30 PM - 5:00 PM | | |

Sept 13

TUESDAY

Sept 13 cont.

| | |
|-------------------|--|
| 1:30 PM - 3:15 PM | ntal Breakfast for Clinicians oyer, WCC |
| 3:30 PM - 5:00 PM | tion oyer, WCC |
| | ening Responsible Conduct i Room A, WCC |
| | c Libraries: To Infinity and Beyond i Room B, WCC |
| | ment of B.C.'s Hydrogen Sector Theatre, WCC |
| | omic Plan: A Plan for Today, for Tomorrow ions Room, WCC |
| 3:30 PM - 4:00 PM | own Solutions to Homelessness iction / Room, WCC |
| 4:00 PM - 5:00 PM | |
| 4:30 PM - 5:30 PM | Area Directors' Forum Theatre, WCC |
| | lk Forum y Ballroom A, WCC |
| | d Communities Forum Ballroom AB, Westin Hotel |
| 5:30 PM - 6:30 PM | an Communities Forum Room, WCC |
| 6:30 PM - 8:30 PM | LUNCHES Area Directors' Lunch urrie Ballroom, Hilton Hotel |
| | lk Lunch y Ballroom B/C, WCC |
| | d Communities Lunch Ballroom C, Westin Hotel |
| | an Communities Lunch i Room, WCC |
| | Conference Centre acific Standard Time (PST) |

| | |
|-------------------|--|
| 7:00 AM - 5:00 PM | PLenary SESSION Re-envisioning Health Care in BC Sea to Sky Ballroom A, WCC |
| 7:00 AM - 8:30 AM | PROVINCIAL POLICY SESSIONS: CleanBC Local Government Climate Action Program Rainbow Theatre, WCC |
| 7:30 AM - 8:15 AM | Developing an Old Growth Strategy for British Columbia Harmony Room, WCC |
| | Connectivity Readiness for Communities Garibaldi Room, WCC |
| | Reimagining Tourism in BC Fitzsimmons Room, WCC |
| 3:30 PM - 4:00 PM | Municipal Insurance Association of BC - Voting Member Orientation Emerald Ballroom A/B, Westin Hotel |
| 4:00 PM - 5:00 PM | Municipal Insurance Association of BC AGM Emerald Ballroom A/B, Westin Hotel |
| 4:30 PM - 5:30 PM | Municipal Finance Authority of BC Semi- Annual Meeting Emerald Ballroom C, Westin Hotel |
| 5:30 PM - 6:30 PM | UBCM Community Excellence Awards Ceremony & Reception Mount Currie Ballroom, Hilton Hotel |
| 6:30 PM - 8:30 PM | UBCM Welcome Reception Grand Foyer, Sea to Sky B/C, WCC |

WEDNESDAY

Sept 14

| | |
|---------------------|---|
| 7:00 AM - 5:00 PM | Registration Grand Foyer, WCC |
| 7:00 AM - 8:30 AM | Delegates' Continental Breakfast Grand & Valley Foyers, WCC |
| 7:30 AM - 8:15 AM | CLINICS: Local Government's Role in BC's Mental Health Crisis Garibaldi A, WCC |
| | Youth Climate Corps Garibaldi B, WCC |
| | Renewable Energy and Local Economic Development Rainbow Theatre, WCC |
| | Exploring Immigration Solutions for Community Economic Challenges Fitzsimmons Room, WCC |
| | Advancing the TRC Calls to Action Harmony Room, WCC |
| 8:30 AM | CONVENTION OPENING SESSION O Canada Welcome from the Lil'wat and Squamish Nations Welcome from the Lieutenant Governor of BC Welcome from the Host Community Address by the UBCM President |
| 9:00 AM | ANNUAL MEETING Adoption of Conference Rules and Procedures Adoption of Minutes of 2021 Convention Annual Report Question-and-Answer Period Adoption of Financial Statements Appointment of Auditors |
| 9:20 AM | First Report of the Nominating Committee for the Positions of Table Officers |
| 9:25 AM - 10:25 AM | Keynote Address: Althia Raj |
| 10:25 AM - 10:40 AM | Address by the Leader of the Green Party: Sonia Furstenu |

THURSDAY Sept 15

THURSDAY Sept 15 cont.

SPONSOR SHOWCASE

ADDITIONAL INFO

10:00 PM Registration
Grand Foyer, WCC

10:00 PM **Delegates' Continental Breakfast**
Grand & Valley Foyers, WCC

11:00 AM **CLINICS:**
National Day for Truth and Reconciliation
Harmony Room, WCC
Archaeological Resources Management and Available Tools
Garibaldi B, WCC
Airports - Critical Socio-Economic Drivers for Communities
Garibaldi A, WCC
The Predicting and Alerting for Coastal Flooding Project
Rainbow Theatre, WCC
Food Systems. Climate Action. Local Government
Fitzsimmons Room, WCC

2:30 PM - 4:30 PM **Modernizing B.C.'s Emergency Management Legislation**
Fitzsimmons Room, WCC
Community Child Care Creation in BC
Garibaldi A, WCC
Role of Local Governments in Supporting Seniors
Garibaldi B, WCC
Lessons from an Atmospheric River: Insights for Local Governments
Rainbow Theatre, WCC

6:30 PM **UBCM Reception**
Grand Foyer, WCC

7:30 PM **UBCM Annual Banquet**
Sea to Sky Ballroom, WCC
Presentation of Life Memberships

UBCM Sponsor Showcase Exhibits

Be sure to visit our Sponsor Showcase exhibits to network with fellow delegates and learn more about our Convention sponsors. Meet with organizations specializing in the local government sector to learn about new products, solutions and effective practices, or explore potential new partnerships for your community.

Location
Grand Foyer, WCC

Hours
Tuesday 6:30 PM - 8:30 PM
(during Welcome Reception)
Wednesday 7:00 AM - 3:30 PM
Thursday 7:00 AM - 12:30 PM

Exhibitors
Ambulance Paramedics & Emergency Dispatchers of BC
BC Assessment
BC Council of Forest Industries
BCLC
Canadian Association of Petroleum Producers (CAPP)
Coastal GasLink
Canadian Union of Public Employees British Columbia
FortisBC
ICBC
Municipal Finance Authority of BC
Municipal Insurance Association of BC
New Car Dealers Association of BC
Pacific Blue Cross
Port of Vancouver
TELUS

See the Convention Event App for a detailed floor plan and more information about all our Convention sponsors.

Business Centre

Complimentary photocopying is located in the Grand Foyer, WCC.

Monday 12:00 PM - 5:00 PM
Tuesday 8:00 AM - 5:00 PM
Wednesday 8:00 AM - 5:00 PM
Thursday 8:00 AM - 12:30 PM

Sponsored by Lidstone & Company Law Corporation

Wi-Fi, Delegates' Lounge, and Charging Station

Complimentary Wi-Fi service is available throughout the Whistler Conference Centre, Hilton Hotel meeting space, and Westin Hotel meeting space.

Wi-Fi network name: **UBCM2022**. Password: **whistler2022**

Sponsored by Young Anderson Barristers & Solicitors

Delegate Services Desk

Please visit the Delegate Services Desk in the Grand Foyer of the Whistler Conference Centre if you have any questions.

Monday 7:00 AM - 5:00 PM
Tuesday 7:00 AM - 5:00 PM
Wednesday 7:00 AM - 5:00 PM
Thursday 8:00 AM - 4:00 PM

Sponsored by the New Car Dealers Association of BC

FRIDAY Sept 16

10:00 AM Election of Table Officers

10:05 AM Second Report of the Nominating Committee for Executive positions

10:05 AM Address by the Leader of the Opposition: Kevin Falcon

10:30 AM **Resolutions Session Continues**

10:35 AM Nominations from the Floor for Executive Positions

11:00 AM Candidate Speeches

11:30 AM **Delegates' Lunch**
Emerald Ballroom, Westin Hotel
Presentation of Long Service Awards

12:00 PM Election of Remaining Executive Positions (as necessary)

1:00 PM **WORKSHOPS:**
Ensuring Local Government Financial Resiliency - Update on the UBCM / Province MOU
Harmony Room, WCC

7:00 AM - 8:30 AM **Delegates' Buffet Breakfast**
Grand Foyer, WCC

7:30 AM - 8:30 AM Election of Remaining Executive Positions (as necessary)

8:00 AM - 9:00 AM Report on Resolutions Received after the Deadline
Resolutions Session Continues

9:00 AM - 9:30 AM Federal Address

9:30 AM - 10:45 AM Resolutions Session Continues

10:45 AM - 11:00 AM Installation of President Elect
Port of Vancouver Alaska Cruise Prize Draw*

11:00 AM - 12:00 PM Address by the Premier:
The Honourable John Horgan

12 noon Adjourn

**Only UBCM voting delegates are eligible and must be present to win. Voting delegates will be automatically entered.*

CHECK OUT THE UBCM EVENT APP

View the app online at eventmobi.com/ubcm2022/

Download "UBCM 2022" from your app store

Tweet us @ubcm #UBCM22

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
Account Name CHRIS MAGNUS

| | |
|------------------------|---------------|
| Statement Date | Jul. 20, 2022 |
| Purchases | ██████████ |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | ██████████ |
| Credit Limit | ██████████ |

| | | |
|-------------------|--------------------------------|---------------------------------------|
| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jun. 21, 2022 - Jul. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|---------------------------------------|--------------|------------------------------------|-------------|
| Information not responsive to request | | | 70.00 |
| Jun. 26 | Jun. 28 | HILTON WHISTLER RESORT WHISTLER BC | 308.40 |
| Jun. 28 | Jun. 30 | HILTON WHISTLER RESORT WHISTLER BC | 308.40 |

Information not responsive to request

| | | | |
|---------|---------|--|--------|
| Jul. 13 | Jul. 13 | UNION OF BC MUNICIPALI 604-270-8226 BC | 918.75 |
|---------|---------|--|--------|

Information not responsive to request

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



Magnus Chris

Posting Date | Tran Date | Account | Supplier | Amount

Information not responsive to request

| | | | | | | | |
|------------|------------|------|------------------------|--------|---|---|-------|
| 08/23/2022 | 08/21/2022 | 1870 | Hilton Whistler Resort | 919.20 | ? | ✓ | Mayer |
| 08/23/2022 | 08/21/2022 | 1870 | Hilton Whistler Resort | 919.20 | ? | | " |



BMO, Statement Period 09/21/2022 to 10/20/2022

Mapped Cards

Magnus Chris

Posting Date Tran Date Account Supplier Amount

Information not responsive to request



| | | | | | | |
|------------|------------|------|------------------------|---------|---|---|
| 10/10/2022 | 10/06/2022 | 1870 | Hilton Whistler Resort | -306.40 | ? | ✓ |
| 10/10/2022 | 10/06/2022 | 1870 | Hilton Whistler Resort | -306.40 | ? | ✓ |



THE CORPORATION OF THE CITY OF WHITE ROCK

Expense Report of:

Guillermo Ferrero, CAO

For Month of:

September-22

Go to File > Save As and rename the file as "Expense Report 2022 - <your name>" on your OneDrive before adding your expense below.

INSTRUCTIONS - COMPLETE FOR EXPENSES INCURRED ON YOUR BEHALF PAID BY YOU PERSONALLY, PAID BY THE CITY OR PAID BY THE USE OF AN ADVANCE YOU RECEIVED. ANY EXPENSES ALREADY PAID BY THE CITY TO A THIRD PARTY ON YOUR BEHALF e.g., FLIGHT TICKETS, COURSE FEES SHOULD BE SHOWN THEN DEDUCTED AT THE BOTTOM OF THE CLAIM AS A PREPAID EXPENSE.

- 1) Enter daily expense or kilometers driven on the line corresponding to the day of month.
- 2) Complete one expense form for regular monthly mileage and parking expenses and a separate form for each conference or course attendance. For conferences or courses that span two months show all of the expenses on one expense form. The "Day of Mth" column can be modified for conference attendance to better reflect the dates, see example form.
- 3) Receipts and vouchers are required for all expenses, including prepaid items, except those covered by per diem allowances. Consult HR Staff Policy Directive #13 for per diem rates. For conferences a copy of the conference registration and itinerary is required. LOST OR MISSING RECEIPTS require a signed LOST RECEIPT FORM to receive reimbursement.
- 4) Business kilometers driven in a personal auto are to be entered in the "KM by Personal Auto" column and are automatically converted to \$ amounts and shown in the "Dollars for KM's" column. Note effective January 1st 2022 the rate for CUPE, Exempt and Council is 0.61¢ per km. For January to December 2021 the rate is 0.59 per KM. The rate defaults to 0.61¢
- 5) Travel expenses include airfare, ferry, parking, plane and skytrain fees
- 6) Sign the report, secure necessary approvals and submit to Finance Department for processing

UBCM ANNUAL CONVENTION SEPTEMBER 13 - 16, 2022 WHISTLER BC

| Day of Mth | Location/ Description | KM by Personal Auto | Dollars for KM | Travel | Meals/ Per Diem | Accommodation | Miscellaneous (Course fees others) | Daily Total |
|---|---|---------------------|----------------|--------|-----------------|---------------|------------------------------------|-------------|
| 12-Jul-22 | Conference Registration (prepaid with MC) | | - | | | | 1,023.75 | 1,023.75 |
| 9-Sep-22 | LGMA CAO Breakfast Meeting during UBCM Conference in Whistler on September 15 (prepaid with MC) | | - | | | | 89.25 | 89.25 |
| | Mileage to Whistler and return to Coquitlam. | 312 | 190.32 | | | | | 190.32 |
| 12-Sep-22 | Lunch Per Diem | | - | | 18.00 | | | 18.00 |
| | Dinner Per Diem | | - | | 30.00 | | | 30.00 |
| | Incidental Per Diem | | - | | 10.00 | | | 10.00 |
| 13-Sep-22 | Dinner Per Diem | | - | | 30.00 | | | 30.00 |
| | Incidental Per Diem | | - | | 10.00 | | | 10.00 |
| 14-Sep-22 | Dinner Per Diem | | - | | 30.00 | | | 30.00 |
| | Incidental Per Diem | | - | | 10.00 | | | 10.00 |
| 15-Sep-22 | Incidental Per Diem | | - | | 10.00 | | | 10.00 |
| 16-Sep-22 | Lunch Per Diem | | - | | 18.00 | | | 18.00 |
| | Hotel Accommodation at the Hilton Hotels & Resorts (4 Nights)(Paid by MC) | | - | | | 1,225.60 | | 1,225.60 |
| Total KM's | | 312.00 | | | | | | |
| GROSS \$ TOTALS | | | \$ 190.32 | \$ - | \$ 166.00 | \$ 1,225.60 | \$ 1,113.00 | \$ 2,694.92 |
| * LESS CASH \$\$ ADVANCES RECEIVED (IF ANY): | | | | | | | | \$ - |
| ** LESS OTHER ITEMS PAID IN ADVANCE BY THE CITY (Tuition, Course, Flights, Hotel, etc.) | | | | | | | | \$ 2,338.60 |
| BALANCE CLAIMED OR (REFUNDABLE) | | | | | | | | \$ 356.32 |

I certify that the above is a true and correct statement of expenses incurred by me in the course of performing duties for the CORPORATION OF THE CITY OF WHITE ROCK.

Signature: Guillermo Ferrero, CAO

Approved: Candice Gartry, Director, Finance

Date: 29-Sep-22

Date: 29-Sep-22

| Finance use only: | | |
|-------------------|--------------|--------------|
| CODE | Debit/Credit | Comments |
| 02-2-00006-0321 | 1,023.75 | Don't attach |
| 02-2-00006-0322 | 1,214.85 | Don't attach |
| 02-2-00006-0321 | 975.00 | Attach |
| 02-2-00006-0322 | 1,596.96 | Attach |
| 02-2-00210-7213 | 162.96 | Attach |
| | \$ - | |

City paid

| | | | | | |
|--------------------------------|---------|-----------|----------|--------|------|
| BMO CC Conference registration | 1023.75 | GST 48.75 | Mileage | 190.32 | 9.06 |
| BMO CC UBCM breakfast | 89.25 | 4.25 | Per diem | 166.00 | 7.90 |
| BMO CC Hotel accommodation | 1225.60 | 53.00 | | | |

Chris Magnus

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: July 19, 2022 11:51 AM
To: Chris Magnus
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | Price |
|----------|--|------------|---------------------------|
| 1 | Registration Fee | 525.00 CAD | 525.00 ✓ |
| 1 | #3 Housing Futures, Housing Solutions | 100.00 CAD | 100.00 ✓ |
| 1 | #5 Reconciliation in Action | 0.00 CAD | 0.00 ✓ |
| 1 | Tuesday Forums - Mid-Sized Communities Forum | 100.00 CAD | 100.00 ✓ |
| 1 | Tuesday Welcome Reception | 0.00 CAD | 0.00 ✓ |
| 1 | Wednesday Area Association Luncheons - LMLGA | 60.00 CAD | 60.00 ✓ |
| 1 | Thursday Delegates Lunch | 65.00 CAD | 65.00 ✓ |
| 1 | Thursday UBCM Banquet | 125.00 CAD | 125.00 ✓ |
| | Tax | CAD | 48.75 ✓ |
| | Total | CAD | 1023.75 <i>EST</i> |

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====
UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 1,023.75 CAD

CARD NUMBER : #####1870
DATE/TIME : 19 Jul 22 11:50:42
REFERENCE # : 001 872790 M
AUTHOR. # : 037201
TRANS. REF. :

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card issuer pursuant to cardholder agreement.

=====

Chris Magnus

From: Guillermo Ferrero
Sent: September 9, 2022 7:13 AM
To: Chris Magnus
Subject: FW: Event Receipt - CAO Breakfast (2022-09-15)

From: LGMA - Local Government Management Association of BC <office@lgma.ca>
Sent: September 8, 2022 7:02 PM
To: Guillermo Ferrero <GFerrero@whiterockcity.ca>
Subject: Event Receipt - CAO Breakfast (2022-09-15)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



Event Receipt
Registration No: E-10847
Date: 9/2/2022

Guillermo Ferrero (White Rock (City))

gferrero@whiterockcity.ca

CAO Breakfast

Thursday, September 15, 2022 beginning at 8:00 AM PDT

Hilton Whistler Resort & Spa

4050 Whistler Way, Whistler, BC V0N 1B4

[Add to calendar](#)

| QTY | Name | Item | Price | Tax | Sub Total:: |
|---|---|--------------------|---------------------|--------|-------------|
| 1 | Guillermo Ferrero Event Registration | Event Registration | \$85.00 | \$4.25 | \$89.25 |
| Invoice Status: PAID IN FULL | | | Sub Total:: | | \$85.00 |
| Paid On: 9/8/2022 | | | Tax: | | \$4.25 ✓ |
| Payment Method: Mastercard | | | Grand Total: | | \$89.25 |
| Paid By: Chris Magnus | | | GST#: 10775 3584 | | |
| Card Number: XXXX-XXXX-XXXX-1870 | | | | | |

If you have questions about **program eligibility**, **member services**, or **any registration issues**, please contact the LGMA main office at office@lgma.ca or (250) 383-7032

710A - 880 Douglas Street
Victoria, BC V8W 2B7

Tel: 250-383-7032

Email: office@lgma.ca
Website: <https://members.lgma.ca/>

Registration Fee

| | Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|---|-------------------------|----------------------------|--------------------------|
| <input type="radio"/> Local Government/UBCM Member (local government elected official or staff member ONLY) | \$525 | \$680 | \$785 |
| <input type="radio"/> Non-Member | \$950 | \$1235 | \$1425 |

Your Information

* First name

* Last name

* Organization

* Position/Title

* Mailing Address

* City

* Province British Columbia ▼

* Postal

* Phone

Delegate's Cell

* Delegate's Email

Special Meal Requirements Vegetarian Gluten Free Vegan

Any Food Allergies?

* Wheelchair / Scooter Accessibility Required? Yes No

* Contact Person's Name

* Contact Person's Phone Extension

* Contact Person's Email

This email address will be used for login later

Your options

Monday, September 12

| | | |
|-------------------------|----------------------------|--------------------------|
| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|

Full Day Study Tour & Session

| | | | |
|---|------------|------------|------------|
| <input type="checkbox"/> #1 Agricultural Study Tour 8:00 am - 4:30 pm Description | \$100 ↓ | \$130 ↓ | \$150 ↓ |
|---|------------|------------|------------|

* Tour is not wheelchair accessible and attendees should be able to navigate stairs.

Morning Study Tour & Sessions

- #2 Investigating Public Safety Reform
9:00 am - 12:00 pm
[Description](#)
- #3 Housing Futures, Housing Solutions
9:00 am - 12:00 pm
[Description](#)
- #4 Learnings from the Lytton Fire: Preventing Future Wildfire Disasters
9:00 am - 12:00 pm
[Description](#)

Afternoon Study Tour & Sessions

- #5 Reconciliation in Action
1:30 pm - 4:30 pm
[Description](#)
- #6 Inclusive Local Governance = Diverse Voices at the Table
1:30 pm - 4:30 pm
[Description](#)
- #7 Decriminalization and Harm Reduction: Key Considerations for Local Governments
1:30 pm - 4:30 pm
[Description](#)

* Monday tours and sessions are non-refundable.

Tuesday, September 13

| | | |
|-------------------------|----------------------------|--------------------------|
| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|

| | | | |
|--|-------|-------|-------|
| Forums 9:00 am - 12:00 pm (includes lunch 12:00 - 1:30pm) | \$100 | \$130 | \$150 |
|--|-------|-------|-------|

- Electoral Area Directors Forum
- Small Talk Forum
- Mid-Sized Communities Forum
- Large Urban Communities Forum
- None

* Tuesday Forums are non-refundable.

Tuesday, September 13

| | | |
|---------------|--------------|-------------|
| Before | July 30 to | Aug 20 to |
| July 30, 2022 | Aug 19, 2022 | Sep 2, 2022 |

Community Excellence Awards Ceremony (5:30 pm)

Check if attending

COMPLIMENTARY

Welcome Reception (6:30 pm)

Check if attending

COMPLIMENTARY

Wednesday, September 14

| | | |
|---------------|--------------|-------------|
| Before | July 30 to | Aug 20 to |
| July 30, 2022 | Aug 19, 2022 | Sep 2, 2022 |

Area Association Luncheons (12:00 pm)

| | | |
|------|------|------|
| \$60 | \$72 | \$90 |
|------|------|------|

- AKBLG
- AVICC
- LMLGA
- NCLGA
- SILGA
- None

Thursday, September 15

| | | |
|---------------|--------------|-------------|
| Before | July 30 to | Aug 24 to |
| July 30, 2022 | Aug 19, 2022 | Sep 2, 2022 |

Delegate Lunch (12:00 pm)

Check if attending

| | | |
|------|------|------|
| \$65 | \$78 | \$98 |
|------|------|------|

UBCM Banquet (6:30 pm reception/7:30 pm dinner)

(please note: there will be no reserved seating)

Check if attending

| | | |
|-------|-------|-------|
| \$125 | \$162 | \$187 |
|-------|-------|-------|

Next

[Back](#)



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

Ferrero, Guillermo

 1532 BUENA VISTA AVE

 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: ✓ /K1SRQ
 Arrival Date: ✓ 9/12/2022 12:00:00 AM
 Departure Date: ✓ 9/16/2022
 Adult/Child: 2/0
 Cashier ID: HISANO
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 583750 A

Confirmation Number: 3221015505

HILTON WHISTLER RESORT & SPA 8/26/2022 10:28:00 AM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-------------|--------------------------|---------------|----------------|---------------|------------|---------|
| 6/25/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5124755 | | (\$306.40) | |
| 8/18/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5208681 | | (\$919.20) | |
| 8/26/2022 | RESORT FEE | YWSVR20 3754M | 5208683 | \$1,060.00 | | |
| 8/26/2022 | TAXES | YWSVR20 3754M | 5208683 | \$165.60 | | |
| **BALANCE** | | | | | | \$0.00 |

| | Revenue | Tax |
|----------------------|------------|----------|
| PST TAX | \$1,060.00 | \$112.60 |
| GST TAX | \$100.00 | \$53.00 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$1,060.00 | \$165.60 |

GST NUMBER # 741447676.

CREDIT CARD DETAIL

| | | | |
|----------------|----------|-------------|-------------|
| APPR CODE | 071904 | MERCHANT ID | 42986735704 |
| CARD NUMBER | MC *1870 | EXP DATE | 06/25 |
| TRANSACTION ID | 5124755 | TRANS TYPE | Sale |

MONDAY Sept 13

TUESDAY Sept 13 cont.

WEDNESDAY Sept 14

10:40 AM - 11:55 AM Principal Policy Sessions: Resolutions
 11:55 AM - 12:00 PM Nominations from the floor
 12:00 PM - 1:30 PM **AREA ASSOCIATION LUNCHES**
 ARBLG Lunch
 Caribaldi Room, WCC
 AVICC Lunch
 Mount Currie Ballroom, Hilton Hotel
 LMLGA Lunch
 Emerald Ballroom A, Westin Hotel
 NCLGA Lunch
 Emerald Ballroom C, Westin Hotel
 SILGA Lunch
 Emerald Ballroom B, Westin Hotel
 2:00 PM - 2:30 PM Address by the Minister of Municipal Affairs:
 The Honourable Nathan Cullen
 2:30 PM - 2:45 PM Candidate speeches (as necessary)
 2:45 PM - 5:00 PM Election of Table Officers (opens as necessary)
CABINET TOWN HALLS:
 Sea to Sky A, WCC
 Emergency Preparedness
 Rainbow Theatre, WCC
 Stronger Public Services
 Garibaldi Room, WCC
 4:15 PM - 4:30 PM Presentation of 2022 Energy & Climate
 Action Awards
 Rainbow Theatre, WCC
 5:00 PM - 6:30 PM BC Government Reception
 Emerald Ballroom, Westin Hotel
 6:30 PM - 8:30 PM Paper Excellence of Canada Reception
 Mount Currie Ballroom, Hilton Hotel
 8:00 PM - 11:00 PM Canadian Union of Public Employees
 British Columbia Reception
 Grand Foyer, Sea to Sky B/C, WCC
the dinner

M Continental Breakfast for Clinic Attendees
 Valley Foyer, WCC ✓
 PM Registration
 Grand Foyer, WCC
 AM CLINICS
 Strengthening Responsible Conduct
 Garibaldi Room A, WCC
 BC Public Libraries: To Infinity and Beyond
 Garibaldi Room B, WCC
 Development of B.C.'s Hydrogen Sector
 Rainbow Theatre, WCC
 BC's Economic Plan: A Plan for Today, A Vision for Tomorrow
 Fitzsimmons Room, WCC
 3:30 PM - 4:00 PM Local Grown Solutions to Homelessness and Addiction
 Harmony Room, WCC
 45 AM FORUMS
 Electoral Area Directors' Forum
 Rainbow Theatre, WCC
 Small Talk Forum
 Sea to Sky Ballroom A, WCC
 Mid-Sized Communities Forum
 Emerald Ballroom AB, Westin Hotel
 Large Urban Communities Forum
 Harmony Room, WCC
 6:15 PM FORUM LUNCHES ✓
 Electoral Area Directors' Lunch
 Mount Currie Ballroom, Hilton Hotel
 Small Talk Lunch
 Sea to Sky Ballroom B/C, WCC
 Mid-Sized Communities Lunch
 Emerald Ballroom C, Westin Hotel
 Large Urban Communities Lunch
 Garibaldi Room, WCC

WCC = Whistler Conference Centre
 Times are listed in Pacific Standard Time (PST)

1:30 PM - 3:15 PM PLENARY SESSION
 Re-envisioning Health Care in BC
 Sea to Sky Ballroom A, WCC
 3:30 PM - 5:00 PM PROVINCIAL POLICY SESSIONS:
 CleanBC Local Government Climate Action Program
 Rainbow Theatre, WCC
 Developing an Old Growth Strategy for British Columbia
 Harmony Room, WCC
 Connectivity Readiness for Communities
 Garibaldi Room, WCC
 Reimagining Tourism in BC
 Fitzsimmons Room, WCC
 3:30 PM - 4:00 PM Municipal Insurance Association of BC - Voting Member Orientation
 Emerald Ballroom A/B, Westin Hotel
 4:00 PM - 5:00 PM Municipal Insurance Association of BC AGM
 Emerald Ballroom A/B, Westin Hotel
 4:30 PM - 5:30 PM Municipal Finance Authority of BC Semi-Annual Meeting
 Emerald Ballroom C, Westin Hotel
 5:30 PM - 6:30 PM UBCM Community Excellence Awards Ceremony & Reception
 Mount Currie Ballroom, Hilton Hotel
 6:30 PM - 8:30 PM UBCM Welcome Reception
 Grand Foyer, Sea to Sky B/C, WCC

*9/13
 No dinner*

7:00 AM - 5:00 PM Registration
 Grand Foyer, WCC
 7:00 AM - 8:30 AM Delegates' Continental Breakfast
 Grand & Valley Foyers, WCC ✓
 7:30 AM - 8:15 AM CLINICS:
 Local Government's Role in BC's Mental Health Crisis
 Garibaldi A, WCC
 Youth Climate Corps
 Garibaldi B, WCC
 Renewable Energy and Local Economic Development
 Rainbow Theatre, WCC
 Exploring Immigration Solutions for Community Economic Challenges
 Fitzsimmons Room, WCC
 Advancing the TRC Calls to Action
 Harmony Room, WCC
 8:30 AM CONVENTION OPENING SESSION
 O Canada
 Welcome from the Lil'wat and Squamish Nations
 Welcome from the Lieutenant Governor of BC
 Welcome from the Host Community
 Address by the UBCM President
 9:00 AM ANNUAL MEETING
 Adoption of Conference Rules and Procedures
 Adoption of Minutes of 2021 Convention
 Annual Report
 Question-and-Answer Period
 Adoption of Financial Statements
 Appointment of Auditors
 9:20 AM First Report of the Nominating Committee for the Positions of Table Officers
 9:25 AM - 10:25 AM Keynote Address: Althia Raj
 10:25 AM - 10:40 AM Address by the Leader of the Green Party:
 Sonia Furstenau

No dinner

WEDNESDAY Sept 14 cont.

THURSDAY Sept 15 **THURSDAY Sept 15 cont.** **SPONSOR SHOWCASE** **ADDITIONAL INFO**

AM - 4:00 PM Registration
Grand Foyer, WCC

AM - 8:30 PM **Delegates' Continental Breakfast**
Grand & Valley Foyers, WCC ✓

AM - 8:15 AM **CLINICS:**
National Day for Truth and Reconciliation
Harmony Room, WCC
Archaeological Resources Management and Available Tools
Garibaldi B, WCC
Airports - Critical Socio-Economic Drivers for Communities
Garibaldi A, WCC ✓
The Predicting and Alerting for Coastal Flooding Project
Rainbow Theatre, WCC
Food Systems. Climate Action. Local Government
Fitzsimmons Room, WCC

2:30 PM - 4:30 PM **Modernizing B.C.'s Emergency Management Legislation**
Fitzsimmons Room, WCC
Community Child Care Creation in BC
Garibaldi A, WCC
Role of Local Governments in Supporting Seniors
Garibaldi B, WCC
Lessons from an Atmospheric River: Insights for Local Governments
Rainbow Theatre, WCC

6:30 PM **UBCM Reception**
Grand Foyer, WCC

7:30 PM **UBCM Annual Banquet**
Sea to Sky Ballroom, WCC
Presentation of Life Memberships

FRIDAY Sept 16

AM - 9:00 AM Election of Table Officers

AM - 8:35 AM Second Report of the Nominating Committee for Executive positions

AM - 8:55 AM Address by the Leader of the Opposition: Kevin Falcon

AM - 11:30 AM **Resolutions Session Continues**

AM - 11:35 AM Nominations from the Floor for Executive Positions

AM - 12:00 PM Candidate Speeches

AM - 2:30 PM **Delegates' Lunch**
Emerald Ballroom, Westin Hotel
Presentation of Long Service Awards ✓

PM - 5:00 PM Election of Remaining Executive Positions (as necessary)

PM - 4:30 PM **WORKSHOPS:**
Ensuring Local Government Financial Resiliency - Update on the UBCM / Province MOU
Harmony Room, WCC

7:00 AM - 8:30 AM **Delegates' Buffet Breakfast**
Grand Foyer, WCC

7:30 AM - 8:30 AM Election of Remaining Executive Positions (as necessary)

8:00 AM - 9:00 AM Report on Resolutions Received after the Deadline
Resolutions Session Continues

9:00 AM - 9:30 AM Federal Address

9:30 AM - 10:45 AM Resolutions Session Continues

10:45 AM - 11:00 AM Installation of President Elect
Port of Vancouver Alaska Cruise Prize Draw*

11:00 AM - 12:00 PM Address by the Premier:
The Honourable John Horgan

12 noon Adjourn

**Only UBCM voting delegates are eligible and must be present to win. Voting delegates will be automatically entered.*

UBCM Sponsor Showcase Exhibits

Be sure to visit our Sponsor Showcase exhibits to network with fellow delegates and learn more about our Convention sponsors. Meet with organizations specializing in the local government sector to learn about new products, solutions and effective practices, or explore potential new partnerships for your community.

Location
Grand Foyer, WCC

Hours
Tuesday 6:30 PM - 8:30 PM
(during Welcome Reception)
Wednesday 7:00 AM - 3:30 PM
Thursday 7:00 AM - 12:30 PM

Exhibitors
Ambulance Paramedics & Emergency Dispatchers of BC
BC Assessment
BC Council of Forest Industries
BCLC
Canadian Association of Petroleum Producers (CAPP)
Coastal GasLink
Canadian Union of Public Employees British Columbia
FortisBC
ICBC
Municipal Finance Authority of BC
Municipal Insurance Association of BC
New Car Dealers Association of BC
Pacific Blue Cross
Port of Vancouver
TELUS

See the Convention Event App for a detailed floor plan and more information about all our Convention sponsors.

Business Centre

Complimentary photocopying is located in the Grand Foyer, WCC.

| | |
|-----------|--------------------|
| Monday | 12:00 PM - 5:00 PM |
| Tuesday | 8:00 AM - 5:00 PM |
| Wednesday | 8:00 AM - 5:00 PM |
| Thursday | 8:00 AM - 12:30 PM |

Sponsored by Lidstone & Company Law Corporation

Wi-Fi, Delegates' Lounge, and Charging Station

Complimentary Wi-Fi service is available throughout the Whistler Conference Centre, Hilton Hotel meeting space, and Westin Hotel meeting space.

Wi-Fi network name: **UBCM2022**. Password: **whistler2022**

Sponsored by Young Anderson Barristers & Solicitors

Delegate Services Desk

Please visit the Delegate Services Desk in the Grand Foyer of the Whistler Conference Centre if you have any questions.

| | |
|-----------|-------------------|
| Monday | 7:00 AM - 5:00 PM |
| Tuesday | 7:00 AM - 5:00 PM |
| Wednesday | 7:00 AM - 5:00 PM |
| Thursday | 8:00 AM - 4:00 PM |

Sponsored by the New Car Dealers Association of BC

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| | |
|------------------------|----------------------|
| Statement Date | Jul. 20, 2022 |
| Purchases | [REDACTED] |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | [REDACTED] |
| Credit Limit | [REDACTED] |

| | | |
|-------------------|--------------------------------|---------------------------------------|
| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jun. 21, 2022 - Jul. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|-------------|-------------|
|------------|--------------|-------------|-------------|



| | | | |
|---------|---------|--|----------|
| Jul. 20 | Jul. 20 | UNION OF BC MUNICIPALI 604-270-8226 BC | 1,023.75 |
|---------|---------|--|----------|

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



Magnus Chris

Posting Date ⓘ Tran Date ⓘ Account ⓘ Supplier ⓘ Amount ⓘ

Information not responsive to request

08/23/2022 08/21/2022 1870 Hilton Whistler Resort 919.20 ? ✓

G

Information not responsive to request

09/09/2022 09/09/2022 1870 Local Govt Mgmt Assoc 89.25 ?

Information not responsive to request

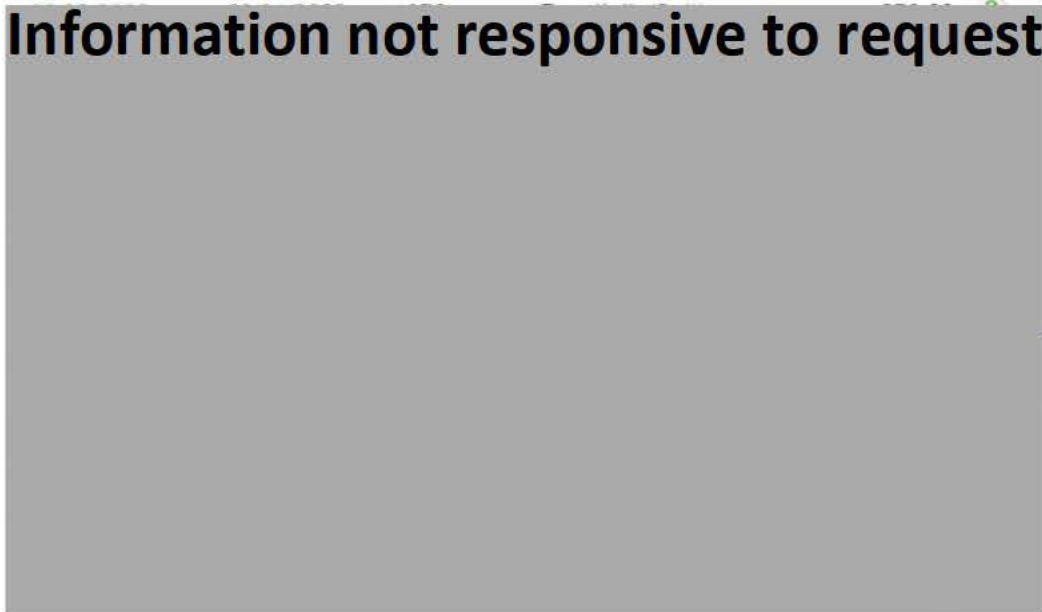
BMO, Statement Period 09/21/2022 to 10/20/2022

Mapped Cards

Magnus Chris

Posting Date Tran Date Account Supplier Amount

Information not responsive to request



18

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| | |
|------------------------|----------------------|
| Statement Date | Jul. 20, 2022 |
| Purchases | [REDACTED] |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | [REDACTED] |
| Closing Balance | [REDACTED] |
| Credit Limit | [REDACTED] |

CONTACT

General Inquiries
 Lost/Stolen Cards

| | |
|--------------------------------|---------------------------------------|
| TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
| 1-855-825-9232 | 514-881-3808 |
| 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jun. 21, 2022 - Jul. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|--|--------------|------------------------------------|-------------|
| Information not responsive to request | | | |
| Jun. 28 | Jun. 30 | HILTON WHISTLER RESORT WHISTLER BC | 306.40 |

Information not responsive to request

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



Account Number XXXX XXXX XXXX 1870
 Closing Balance [REDACTED]

P.O. BOX/CP 5000
 STN/SUCCURSALE F
 TORONTO ON M4Y 2T1

CHRIS MAGNUS
 ATTN ACCOUNTS PAYABLE
 15322 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6

***F0000151

**For your records only.
 No payment required.**

Chris Magnus

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: July 25, 2022 3:22 PM
To: Chris Magnus
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | Price |
|----------|--|------------|---------------|
| 1 | Registration Fee | 525.00 CAD | 525.00 |
| 1 | #5 Reconciliation in Action | 100.00 CAD | 100.00 |
| 1 | Tuesday Community Excellence Awards Ceremony | 0.00 CAD | 0.00 |
| 1 | Tuesday Welcome Reception | 0.00 CAD | 0.00 |
| 1 | Thursday UBCM Banquet | 125.00 CAD | 125.00 |
| | Tax | | 37.50 |
| | Total | CAD | 787.50 |

GST

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====
UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 787.50 CAD

CARD NUMBER : #####1870
DATE/TIME : 25 Jul 22 15:22:27
REFERENCE # : 001 889345 M
AUTHOR. # : 062927
TRANS. REF. : 16587876999

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card

issuer pursuant to cardholder agreement.

=====

Registration Fee

| | Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|---|-------------------------|----------------------------|--------------------------|
| <input type="radio"/> Local Government/UBCM Member (local government elected official or staff member ONLY) | \$525 | \$680 | \$785 |
| <input type="radio"/> Non-Member | \$950 | \$1235 | \$1425 |

Your Information

* First name

* Last name

* Organization

* Position/Title

* Mailing Address

* City

* Province

British Columbia

* Postal

* Phone

Delegate's Cell

* Delegate's Email

Special Meal Requirements Vegetarian Gluten Free Vegan

Any Food Allergies?

* Wheelchair / Scooter Accessibility Required? Yes No

* Contact Person's Name

* Contact Person's Phone

Extension

* Contact Person's Email

This email address will be used for login later

Your options

Monday, September 12

Before July 30, 2022 July 30 to Aug 19, 2022 Aug 20 to Sep 2, 2022

Full Day Study Tour & Session

| | | | |
|---|------------|------------|------------|
| <input type="checkbox"/> #1 Agricultural Study Tour 8:00 am - 4:30 pm Description | \$100 ↓ | \$130 ↓ | \$150 ↓ |
|---|------------|------------|------------|

* Tour is not wheelchair accessible and attendees should be able to navigate stairs.

Morning Study Tour & Sessions

- #2 Investigating Public Safety Reform
9:00 am - 12:00 pm
[Description](#)
- #3 Housing Futures, Housing Solutions
9:00 am - 12:00 pm
[Description](#)
- #4 Learnings from the Lytton Fire: Preventing Future Wildfire Disasters
9:00 am - 12:00 pm
[Description](#)

Afternoon Study Tour & Sessions

- #5 Reconciliation in Action
1:30 pm - 4:30 pm
[Description](#)
- #6 Inclusive Local Governance = Diverse Voices at the Table
1:30 pm - 4:30 pm
[Description](#)
- #7 Decriminalization and Harm Reduction: Key Considerations for Local Governments
1:30 pm - 4:30 pm
[Description](#)

* Monday tours and sessions are non-refundable.

Tuesday, September 13

Before July 30, 2022 July 30 to Aug 19, 2022 Aug 20 to Sep 2, 2022

| | | | |
|--|-------|-------|-------|
| Forums 9:00 am - 12:00 pm (includes lunch 12:00 - 1:30pm) | \$100 | \$130 | \$150 |
|--|-------|-------|-------|

- Electoral Area Directors Forum
- Small Talk Forum
- Mid-Sized Communities Forum
- Large Urban Communities Forum
- None

* Tuesday forums are non-refundable.

Tuesday, September 13

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Community Excellence Awards Ceremony (5:30 pm)

Check if attending COMPLIMENTARY

Welcome Reception (6:30 pm)

Check if attending COMPLIMENTARY

Wednesday, September 14

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Area Association Luncheons (12:00 pm)

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
| \$60 | \$72 | \$90 |

- AKBLG
- AVICC
- LMLGA
- NCLGA
- SILGA
- None

Thursday, September 15

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 24 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Delegate Lunch (12:00 pm)

Check if attending \$65 \$78 \$98

UBCM Banquet (6:30 pm reception/7:30 pm dinner)

(please note: there will be no reserved seating)

Check if attending \$125 \$162 \$187

Next

[Back](#)

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| | |
|------------------------|----------------------|
| Statement Date | Aug. 20, 2022 |
| Purchases | [REDACTED] |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | [REDACTED] |
| Credit Limit | [REDACTED] |

| | | |
|-------------------|-----------------------------|------------------------------------|
| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jul. 21, 2022 - Aug. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|-------------|-------------|
|------------|--------------|-------------|-------------|

Information not responsive to request

| | | | | |
|---------|---------|-----------------------|-----------------|--------|
| Jul. 26 | Jul. 26 | UNION OF BC MUNICIPAL | 604-270-8226 BC | 787.50 |
|---------|---------|-----------------------|-----------------|--------|

Information not responsive to request

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



NAME AND ADDRESS:
Kristjanson, Scott
1532 BUENA VISTA AVE
WHITE ROCK BC V4B 1Y6
CANADA

Room: /K1SRQ
Arrival Date: 9/13/2022 12:00:00 AM
Departure Date: 9/14/2022

Adult/Child: 2/0
Room Rate: 265.00

Rate Plan: UBCM22
HH #
AL:
Car:

Confirmation Number: 3303084402

10/27/2022

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|-----------|---|--------------|---------|----------|------------|---------|
| 9/13/2022 | GUARANTEED NO SHOW [XFR FR RM Kristjanson Scott RCPT A - 9/13/2022] | CFRANKLIN 22 | 5245600 | \$291.81 | | |
| 9/13/2022 | GST - ROOM TAX [XFR FR RM Kristjanson Scott RCPT A - 9/13/2022] | CFRANKLIN 22 | 5245600 | \$14.59 | | |
| 9/13/2022 | Advance Deposit MC *1870 | CFRANKLIN 22 | 5245601 | | (\$919.20) | |
| 9/13/2022 | Advance Deposit MC *1870 | CFRANKLIN 22 | 5245602 | | (\$306.40) | |
| 10/5/2022 | GUARANTEED NO SHOW | msasges | 5271266 | \$291.81 | | |
| 10/5/2022 | GST - ROOM TAX | msasges | 5271266 | -\$14.59 | | |
| 10/5/2022 | Advance Deposit MC *1870 | msasges | 5245602 | \$306.40 | | |
| 10/5/2022 | Advance Deposit MC *1870 | msasges | 5245601 | \$306.40 | | |
| | **BALANCE** | | | | | \$0.00 |

612.80
612.80
306
612.80 per no show per 2 nights
credits received, also paid by Councillor Kristjanson

*Total Hotel 612.80
612.80
1,225.60*



- WALDORF ASTORIA
- L X R
- CONRAD
- canopy
- Signia Hilton
- Hilton
- CURIO COLLECTION
- DOUBLE TREE
- TAPESTRY COLLECTION
- EMBASSY SUITES

- TEMPO
- MOTTO
- Hilton Garden Inn

- Hampton
- tru
- HOMENWOOD SUITES
- HOME2 SUITES
- Hilton Grand Vacations



ACCOUNT NO.
MC *1870

CARD MEMBER NAME
Kristjanson, Scott

ESTABLISHMENT NO. & LOCATION
GST NUMBER # 741447676.

ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT

CARD MEMBER'S SIGNATURE

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.

DATE OF CHARGE
9/13/2022

FOLIO NO./CHECK NO.
635328 A

AUTHORIZATION
NOAUTH

INITIAL

PURCHASES & SERVICES

TAXES

TIPS & MISC.

TOTAL AMOUNT

PAYMENT DUE UPON RECEIPT

NAME AND ADDRESS:
Kristjanson, Scott
1532 BUENA VISTA AVE
WHITE ROCK BC V4B 1Y6
CANADA

Room: /K1SRQ
Arrival Date: 9/13/2022 12:00:00 AM
Departure Date: 9/14/2022

Adult/Child: 2/0
Room Rate: 265.00

Rate Plan: UBCM22
HH #
AL:
Car:

Confirmation Number: 3303084402

10/27/2022

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|------|----------------------|----------|---------|---------|---------|---------|
| | PST TAX | \$0.00 | \$0.00 | | | |
| | GST TAX | \$583.62 | \$29.18 | | | |
| | TAX SUMMARY | \$0.00 | \$0.00 | | | |
| | HST | \$0.00 | \$0.00 | | | |
| | HRT | \$0.00 | \$0.00 | | | |
| | Total Invoice Amount | \$583.62 | \$29.18 | | | |

Hilton

W
WALDORF ASTORIA

L X R

CONRAD

canopy

Signia
Hilton

Hilton

CURIO
COLLECTION

DOUBLE TREE

TAPESTRY
COLLECTION

EMBASSY
SUITES

TEMPO

MOTO

Hilton
Garden Inn

(Hampton)

tru

HOMEWOOD
SUITES

HOME2
SUITES

Hilton
Grand Vacations

Hilton
HONORS

ACCOUNT NO.
MC *1870

DATE OF CHARGE
9/13/2022

FOLIO NO./CHECK NO.
635328 A

CARD MEMBER NAME
Kristjanson, Scott

AUTHORIZATION
NOAUTH

INITIAL

ESTABLISHMENT NO. & LOCATION
GST NUMBER # 741447676.

ESTABLISHMENT AGREES TO TRANSFER TO CARD HOLDER FOR PAYMENT

PURCHASES & SERVICES

TAXES

TIPS & MISC.

TOTAL AMOUNT

PAYMENT DUE UPON RECEIPT

CARD MEMBER'S SIGNATURE

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.



HILTON WHISTLER RESORT & SPA
 • 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

Kristjanson, Scott

 1532 BUENA VISTA AVE

 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: 525/K1SRQ
 Arrival Date: 9/14/2022 3:16:00 PM
 Departure Date: 9/16/2022 10:26:00 AM
 Adult/Child: 2/0
 Cashier ID: msasges
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 635485 A

Confirmation Number: 3301507843

HILTON WHISTLER RESORT & SPA 10/5/2022 12:28:00 PM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-------------|----------------------|------------|----------------|---------------|------------|---------|
| 9/14/2022 | PARKING-VALET 670TKF | NAUDIT02 | 5248250 | \$41.00 | | |
| 9/14/2022 | GST TAX - MISC | NAUDIT02 | 5248250 | \$2.05 | | |
| 9/14/2022 | RESORT FEE | NAUDIT02 | 5248252 | \$530.00 | | |
| 9/15/2022 | PARKING-VALET 670TKF | NAUDIT02 | 5249746 | \$41.00 | | |
| 9/15/2022 | GST TAX - MISC | NAUDIT02 | 5249746 | \$2.05 | | |
| 9/15/2022 | TAXES | NAUDIT02 | 5249748 | \$82.80 | | |
| 9/16/2022 | AX *2006 | GORDO | 5250271 | | (\$698.90) | |
| **BALANCE** | | | | | | \$0.00 |

| | Revenue | Tax |
|----------------------|----------|---------|
| PST TAX | \$530.00 | \$56.30 |
| GST TAX | \$612.00 | \$30.60 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$612.00 | \$86.90 |

GST NUMBER # 741447676.

CREDIT CARD DETAIL

| | | | |
|----------------|----------------------------|-------------|------------|
| APPR CODE | 529146 | MERCHANT ID | 9320140776 |
| CARD NUMBER | AX *2006 - <i>personal</i> | EXP DATE | 06/23 |
| TRANSACTION ID | 5250271 | TRANS TYPE | Sale |

*Parking 2 nights 86.10
 Hotel 2 nights 612.
 698.90*

pto

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| | |
|------------------------|----------------------|
| Statement Date | Sep. 20, 2022 |
| Purchases | [REDACTED] |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | [REDACTED] |
| Credit Limit | [REDACTED] |

CONTACT

General Inquiries
 Lost/Stolen Cards

| | | | |
|-----------------------------|----------------|------------------------------------|--------------|
| TOLL FREE CALLS CANADA & US | 1-855-825-9232 | OUTSIDE CANADA & US (CALL COLLECT) | 514-881-3808 |
| | 1-844-316-3760 | | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Aug. 21, 2022 - Sep. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|-------------|-------------|
|------------|--------------|-------------|-------------|

Information not responsive to request

| | | | |
|---------|---------|------------------------------------|--------|
| Aug. 21 | Aug. 23 | HILTON WHISTLER RESORT WHISTLER BC | 919.20 |
|---------|---------|------------------------------------|--------|

Information not responsive to request

Continued on next page

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.

RECEIVED
 OCT 05 2022
 THE CORPORATION OF THE CITY OF WHITE ROCK

P.O. BOX/CP 5000
 STN/SUCCURSALE F
 TORONTO ON M4Y 2T1

Account Number XXXX XXXX XXXX 1870
 Closing Balance [REDACTED]

city m/c for hotel
 919.20
 306.40
 306.40
 306.40

CHRIS MAGNUS
 ATTN ACCOUNTS PAYABLE
 15322 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6

**F0000146

**For your records only.
 No payment required.**

612.50

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| | |
|------------------------|----------------------|
| Statement Date | Jul. 20, 2022 |
| Purchases | ██████████ |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | ██████████ |
| Credit Limit | ██████████ |

| | | |
|-------------------|--------------------------------|---------------------------------------|
| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jun. 21, 2022 - Jul. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|-------------|-------------|
|------------|--------------|-------------|-------------|

Information not responsive to request

| | | | |
|---------|---------|------------------------------------|--------|
| Jun. 28 | Jun. 30 | HILTON WHISTLER RESORT WHISTLER BC | 306.40 |
|---------|---------|------------------------------------|--------|

Information not responsive to request

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.

Posting Date ⓘ Tran Date ⓘ Account ⓘ Supplier ⓘ Amount ⓘ

Information not responsive to request



| | | | | | |
|------------|------------|------|------------------------|---------|---|
| 10/10/2022 | 10/06/2022 | 1870 | Hilton Whistler Resort | -306.40 | ? |
| 10/10/2022 | 10/06/2022 | 1870 | Hilton Whistler Resort | -306.40 | ? |

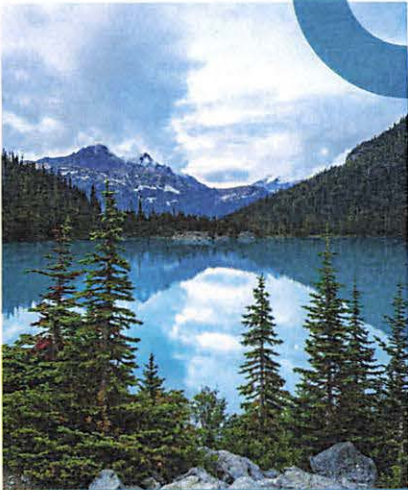
*refunded because
Councilor paid per
night*

Information not responsive to request





pocket program



Pocket Program SPONSORED BY



MONDAY Sept 12

All Plenary sessions are in the Sea to Sky Ballroom, WCC unless otherwise indicated

- 7:00 AM - 5:00 PM Registration
Grand Foyer, WCC
- STUDY SESSIONS & TOURS**
- 8:00 AM - 4:15 PM Agricultural Study Tour
Meet on Whistler Way behind WCC (loading zone)
- 9:00 AM - 12:00 PM Investigating Public Safety Reform
Garibaldi Room, WCC
Housing Futures, Housing Solutions
Rainbow Theatre, WCC
Learnings from the Lytton Fire: Preventing Future Wildfire Disasters
Harmony Room, WCC
- 1:30 PM - 4:30 PM Inclusive Local Governance = Diverse Voices at the Table
Garibaldi Room, WCC
Decriminalization and Harm Reduction: Key Considerations for Local Governments
Harmony Room, WCC
Reconciliation in Action
Rainbow Theatre, WCC
- 7:00 PM - 8:00 PM Electoral Area Directors' Meet & Greet
Valley Foyer, WCC

Event App

Download the Event App to access the full program and much more.

To download the Event App, search UBCM 2022 on your (Apple or Google Play) app store. While this year's Event App has been designed for optimal viewing on mobile devices, if you are using a laptop you can also access the app's content through your web browser <https://eventmobi.com/ubcm2022/>

Sponsored by Ambulance Paramedics & Emergency Dispatchers of BC

TUESDAY Sept 13

- 7:00 AM - 8:30 AM Continental Breakfast for Clinic Attendees
Valley Foyer, WCC
- 7:00 AM - 5:00 PM Registration
Grand Foyer, WCC
- 7:30 AM - 8:30 AM **CLINICS**
Strengthening Responsible Conduct
Garibaldi Room A, WCC
BC Public Libraries: To Infinity and Beyond
Garibaldi Room B, WCC
Development of B.C.'s Hydrogen Sector
Rainbow Theatre, WCC
BC's Economic Plan: A Plan for Today, A Vision for Tomorrow
Fitzsimmons Room, WCC
Local Growth Solutions to Homelessness and Addiction
Harmony Room, WCC
- 8:45 AM - 11:45 AM **FORUMS**
Electoral Area Directors' Forum
Rainbow Theatre, WCC
Small Talk Forum
Sea to Sky Ballroom A, WCC
Mid-Sized Communities Forum
Emerald Ballroom AB, Westin Hotel
Large Urban Communities Forum
Harmony Room, WCC
- 11:45 AM - 1:15 PM **FORUM LUNCHES**
Electoral Area Directors' Lunch
Mount Currie Ballroom, Hilton Hotel
Small Talk Lunch
Sea to Sky Ballroom B/C, WCC
Mid-Sized Communities Lunch
Emerald Ballroom C, Westin Hotel
Large Urban Communities Lunch
Garibaldi Room, WCC

**WCC = Whistler Conference Centre
All times are listed in Pacific Standard Time (PST)**

TUESDAY Sept 13 cont.

- 1:30 PM - 3:15 PM **PLENARY SESSION**
Re-envisioning Health Care in BC
Sea to Sky Ballroom A, WCC
- 3:30 PM - 5:00 PM **PROVINCIAL POLICY SESSIONS:**
CleanBC Local Government Climate Action Program
Rainbow Theatre, WCC
Developing an Old Growth Strategy for British Columbia
Harmony Room, WCC
Connectivity Readiness for Communities
Garibaldi Room, WCC
Reimagining Tourism in BC
Fitzsimmons Room, WCC
- 3:30 PM - 4:00 PM Municipal Insurance Association of BC - Voting Member Orientation
Emerald Ballroom A/B, Westin Hotel
- 4:00 PM - 5:00 PM Municipal Insurance Association of BC AGM
Emerald Ballroom A/B, Westin Hotel
- 4:30 PM - 5:30 PM Municipal Finance Authority of BC Semi-Annual Meeting
Emerald Ballroom C, Westin Hotel
- 5:30 PM - 6:30 PM UBCM Community Excellence Awards Ceremony & Reception
Mount Currie Ballroom, Hilton Hotel
- 6:30 PM - 8:30 PM UBCM Welcome Reception
Grand Foyer, Sea to Sky B/C, WCC

WEDNESDAY Sept 14

- 7:00 AM - 5:00 PM Registration
Grand Foyer, WCC
- 7:00 AM - 8:30 AM Delegates' Continental Breakfast
Grand & Valley Foyers, WCC
- 7:30 AM - 8:15 AM **CLINICS:**
Local Government's Role in BC's Mental Health Crisis
Garibaldi A, WCC
Youth Climate Corps
Garibaldi B, WCC
Renewable Energy and Local Economic Development
Rainbow Theatre, WCC
Exploring Immigration Solutions for Community Economic Challenges
Fitzsimmons Room, WCC
Advancing the TRC Calls to Action
Harmony Room, WCC
- 8:30 AM **CONVENTION OPENING SESSION**
O Canada
Welcome from the Lil'wat and Squamish Nations
Welcome from the Lieutenant Governor of BC
Welcome from the Host Community
Address by the UBCM President
- 9:00 AM **ANNUAL MEETING**
Adoption of Conference Rules and Procedures
Adoption of Minutes of 2021 Convention
Annual Report
Question-and-Answer Period
Adoption of Financial Statements
Appointment of Auditors
- 9:20 AM First Report of the Nominating Committee for the Positions of Table Officers
- 9:25 AM - 10:25 AM **Keynote Address: Alitha Raj**
- 10:25 AM - 10:40 AM Address by the Leader of the Green Party, Sonia Furstenuau

CHECK OUT THE UBCM EVENT APP

View the app online at eventmobi.com/ubcm2022/

Download "UBCM 2022" from your app store

Tweet us @ubcm #UBCM22

WEDNESDAY Sept 14 cont.

10:40 AM - 11:55 AM **Principal Policy Session: Resolutions**

11:55 AM - 12:00 PM Nominations from the floor for Table Officer Positions

12:00 PM - 1:30 PM AREA ASSOCIATION LUNCHEAS
 AKBIG Lunch
 Garibaldi Room, WCC
 AVICC Lunch
 Mount Currie Ballroom, Hilton Hotel
 LMLGA Lunch
 Emerald Ballroom A, Westin Hotel
 NCLGA Lunch
 Emerald Ballroom C, Westin Hotel
 SILGA Lunch
 Emerald Ballroom B, Westin Hotel

2:00 PM - 2:30 PM Address by the Minister of Municipal Affairs: The Honourable Nathan Cullen

2:30 PM - 2:45 PM Candidate speeches (as necessary)

2:45 PM - 5:00 PM Election of Table Officers (opens as necessary)

3:00 PM - 4:15 PM CABINET TOWN HALLS:
 Housing
 Sea to Sky A, WCC
 Emergency Preparedness
 Rainbow Theatre, WCC
 Stronger Public Services
 Garibaldi Room, WCC

4:15 PM - 4:30 PM **Presentation of 2022 Energy & Climate Action Awards**
 Rainbow Theatre, WCC

5:00 PM - 6:30 PM **BC Government Reception**
 Emerald Ballroom, Westin Hotel

6:30 PM - 8:30 PM **Paper Excellence of Canada Reception**
 Mount Currie Ballroom, Hilton Hotel

8:00 PM - 11:00 PM **Canadian Union of Public Employees British Columbia Reception**
 Grand Foyer, Sea to Sky B/C, WCC

THURSDAY Sept 15

8:00 AM - 4:00 PM Registration
 Grand Foyer, WCC

7:00 AM - 8:30 PM **Delegates' Continental Breakfast**
 Grand & Valley Foyers, WCC

7:30 AM - 8:15 AM CLINICS:
 National Day for Truth and Reconciliation
 Harmony Room, WCC
 Archaeological Resources Management and Available Tools
 Garibaldi B, WCC
 Airports - Critical Socio-Economic Drivers for Communities
 Garibaldi A, WCC
 The Predicting and Alerting for Coastal Flooding Project
 Rainbow Theatre, WCC
 Food Systems. Climate Action. Local Government
 Fitzsimmons Room, WCC

8:00 AM - 9:00 AM Election of Table Officers

8:30 AM - 8:35 AM Second Report of the Nominating Committee for Executive positions

8:35 AM - 8:55 AM Address by the Leader of the Opposition: Kevin Falcon

8:55 AM - 11:30 AM **Resolutions Session Continues**

11:30 AM - 11:35 AM Nominations from the Floor for Executive Positions

11:35 AM - 12:00 PM Candidate Speeches

12:00 PM - 2:30 PM **Delegates' Lunch**
 Emerald Ballroom, Westin Hotel
 Presentation of Long Service Awards

2:00 PM - 5:00 PM Election of Remaining Executive Positions (as necessary)

2:30 PM - 4:30 PM WORKSHOPS:
 Ensuring Local Government Financial Resiliency - Update on the UBCM / Province MOU
 Harmony Room, WCC

THURSDAY Sept 15 cont.

2:30 PM - 4:30 PM **Modernizing B.C.'s Emergency Management Legislation**
 Fitzsimmons Room, WCC
Community Child Care Creation in BC
 Garibaldi A, WCC
Role of Local Governments in Supporting Seniors
 Garibaldi B, WCC
Lessons from an Atmospheric River: Insights for Local Governments
 Rainbow Theatre, WCC

6:30 PM **UBCM Reception**
 Grand Foyer, WCC

7:30 PM **UBCM Annual Banquet**
 Sea to Sky Ballroom, WCC
 Presentation of Life Memberships

FRIDAY Sept 16

7:00 AM - 8:30 AM **Delegates' Buffet Breakfast**
 Grand Foyer, WCC

7:30 AM - 8:30 AM Election of Remaining Executive Positions (as necessary)

8:00 AM - 9:00 AM Report on Resolutions Received after the Deadline
 Resolutions Session Continues

9:00 AM - 9:30 AM Federal Address

9:30 AM - 10:45 AM Resolutions Session Continues

10:45 AM - 11:00 AM Installation of President Elect
 Port of Vancouver Alaska Cruise Prize Draw*

11:00 AM - 12:00 PM Address by the Premier: The Honourable John Horgan

12 noon Adjourn

*Only UBCM voting delegates are eligible and must be present to win
 Voting delegates will be automatically entered

SPONSOR SHOWCASE

UBCM Sponsor Showcase Exhibits

Be sure to visit our Sponsor Showcase exhibits to network with fellow delegates and learn more about our Convention sponsors. Meet with organizations specializing in the local government sector to learn about new products, solutions and effective practices, or explore potential new partnerships for your community.

Location
 Grand Foyer, WCC

Hours
 Tuesday 6:30 PM - 8:30 PM
 (during Welcome Reception)
 Wednesday 7:00 AM - 3:30 PM
 Thursday 7:00 AM - 12:30 PM

Exhibitors
 Ambulance Paramedics & Emergency Dispatchers of BC
 BC Assessment
 BC Council of Forest Industries
 BCLC
 Canadian Association of Petroleum Producers (CAPP)
 Coastal GasLink
 Canadian Union of Public Employees British Columbia
 FortisBC
 ICBC
 Municipal Finance Authority of BC
 Municipal Insurance Association of BC
 New Car Dealers Association of BC
 Pacific Blue Cross
 Port of Vancouver
 TELUS

See the Convention Event App for a detailed floor plan and more information about all our Convention sponsors.

ADDITIONAL INFO

Business Centre

Complimentary photocopying is located in the Grand Foyer, WCC

Monday 12:00 PM - 5:00 PM
 Tuesday 8:00 AM - 5:00 PM
 Wednesday 8:00 AM - 5:00 PM
 Thursday 8:00 AM - 12:30 PM

Sponsored by Lidstone & Company Law Corporation

Wi-Fi, Delegates' Lounge, and Charging Station

Complimentary Wi-Fi service is available throughout the Whistler Conference Centre, Hilton Hotel meeting space, and Westin Hotel meeting space.

Wi-Fi network name: **UBCM2022**. Password: **whistler2022**

Sponsored by Young Anderson Barristers & Solicitors

Delegate Services Desk

Please visit the Delegate Services Desk in the Grand Foyer of the Whistler Conference Centre if you have any questions.

Monday 7:00 AM - 5:00 PM
 Tuesday 7:00 AM - 5:00 PM
 Wednesday 7:00 AM - 5:00 PM
 Thursday 8:00 AM - 4:00 PM

Sponsored by the New Car Dealers Association of BC

Pocket Program Sponsored by **bclc**

CHECK OUT THE UBCM EVENT APP

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Tweet us @ubcm #UBCM22

THE CORPORATION OF THE CITY OF WHITE ROCK

Expense Report of:

Councillor Erika Johanson

For Month of:

September-22

Go to File > Save As and rename the file as "Expense Report 2022 - <your name >" on your OneDrive before adding your expense below.

INSTRUCTIONS - COMPLETE FOR EXPENSES INCURRED ON YOUR BEHALF PAID BY YOU PERSONALLY, PAID BY THE CITY OR PAID BY THE USE OF AN ADVANCE YOU RECEIVED. ANY EXPENSES ALREADY PAID BY THE CITY TO A THIRD PARTY ON YOUR BEHALF e.g.. FLIGHT TICKETS, COURSE FEES SHOULD BE SHOWN THEN DEDUCTED AT THE BOTTOM OF THE CLAIM AS A PREPAID EXPENSE.

- 1) Enter daily expense or kilometers driven on the line corresponding to the day of month.
- 2) Complete one expense form for regular monthly mileage and parking expenses and a separate form for each conference or course attendance.
For conferences or courses that span two months show all of the expenses on one expense form. The "Day of Mth" column can be modified for conference attendance to better reflect the dates, see example form.
- 3) Receipts and vouchers are required for all expenses, including prepaid items, except those covered by per diem allowances. Consult HR Staff Policy Directive #13 for per diem rates. For conferences a copy of the conference registration and itinerary is required.
LOST OR MISSING RECEIPTS require a signed LOST RECEIPT FORM to receive reimbursement.
- 4) Business kilometers driven in a personal auto are to be entered in the "KM by Personal Auto" column and are automatically converted to \$ amounts and shown in the "Dollars for KM's" column. **Note effective January 1st 2022 the rate for CUPE, Exempt and Council is 0.61¢ per km. For January to December 2021 the rate is 0.59 per KM. The rate defaults to 0.61¢**
- 5) Travel expenses include airfare, ferry, parking, plane and skytrain fees
- 6) Sign the report, secure necessary approvals and submit to Finance Department for processing

UBCM ANNUAL CONVENTION SEPTEMBER 13 - 16, 2022 WHISTLER BC

| Day of Mth | Location/ Description | KM by Personal Auto | Dollars for KM | Travel | Meals/ Per Diem | Accommodation | Miscellaneous (Course fees others) | Daily Total |
|---|--|---------------------|----------------|--------|-----------------|---------------|------------------------------------|-------------|
| 12-Jul-22 | Conference Registration (prepaid with MC) | | - | | | | 850.50 | 850.50 |
| 13-Jul-22 | Conference Registration for Delegates Lunch during UBCM Conference (prepaid with MC) | | - | | 68.25 | | | 68.25 |
| | ✓ Mileage to Whistler and return to White Rock | 340 | 207.40 | | | | | 207.40 |
| 13-Sep-22 | Dinner Per Diem | | - | | 30.00 | | | 30.00 |
| 14-Sep-22 | Dinner Per Diem | | - | | 30.00 | | | 30.00 |
| | Incidental Per Diem | | - | | 10.00 | | | 10.00 |
| 15-Sep-22 | Incidental Per Diem | | - | | 10.00 | | | 10.00 |
| 16-Sep-22 | Lunch Per Diem | | - | | 18.00 | | | 18.00 |
| 16-Sep-22 | Hotel Accommodation at the Hilton Hotels & Resorts (4 Nights)(Paid by MC) | | - | | | 1,225.60 | | 1,225.60 |
| 16-Sep-22 | Hotel Parking Charges (Paid by MC) | | - | | | | 126.00 | 126.00 |
| Total KM's | | 340.00 | | | | | | |
| GROSS \$ TOTALS | | | \$ 207.40 | \$ - | \$ 166.25 | \$ 1,225.60 | \$ 976.50 | \$ 2,575.75 |
| * LESS CASH \$\$ ADVANCES RECEIVED (IF ANY): | | | | | | | | \$ - |
| ** LESS OTHER ITEMS PAID IN ADVANCE BY THE CITY (Tuition, Course, Flights, Hotel, etc.) | | | | | | | | \$ 2,484.68 |
| BALANCE CLAIMED OR (REFUNDABLE) | | | | | | | | \$ 91.07 |

10/19/22
PAID

I certify that the above is a true and correct statement of expenses incurred by me in the course of performing duties for the CORPORATION OF THE CITY OF WHITE ROCK.

Signature: *Erika Johanson*
Councillor Erika Johanson

Approved: Guillermo Ferrero, CAO

| Finance use only: | | |
|-------------------|----------------|--------------|
| CODE | Debit/(Credit) | Comments |
| 01-2-00003-0321 | 8840.507 | Don't attach |
| 02-2-00003-0322 | 11634.187 | Don't attach |
| 02-2-00003-0321 | 810.00 | Attach |
| 02-2-00003-0322 | 1644.63 | Attach |
| 02-3-00210-7213 | 116.12 | Attach |
| | | \$ - |

City paid GST
 BMO cc Conference registration 850.50 46.50 Mileage 207.40 9.87
 Delegates lunch 68.25 3.25 Per diem: 98.00 4.66
 Hotel 1225.60 51.84
 Parking 126.00 6.00
 room service 214.33 per diem claimed
 2484.68

OCT 18 2022

Chris Magnus

From: Chris Magnus
Sent: July 12, 2022 12:18 PM
To: Chris Magnus
Subject: UBCM Registration Transaction Receipt for Cllr Erika Johanson

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: July 12, 2022 12:16 PM
To: Chris Magnus <CMagnus@whiterockcity.ca>
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | Price |
|----------|---|------------|---------------|
| 1 | Registration Fee | 525.00 CAD | 525.00 |
| 1 | #3 Housing Futures, Housing Solutions | 100.00 CAD | 100.00 |
| 1 | #6 Inclusive Local Governance = Diverse Voices at the Table | 0.00 CAD | 0.00 |
| 1 | Tuesday Welcome Reception | 0.00 CAD | 0.00 |
| 1 | Wednesday Area Association Luncheons - LMLGA | 60.00 CAD | 60.00 |
| 1 | Thursday UBCM Banquet | 125.00 CAD | 125.00 |
| | Tax | CAD | 40.50 |
| | Total | CAD | 850.50 |

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====
UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 850.50 CAD

CARD NUMBER : #####1870
DATE/TIME : 12 Jul 22 12:15:37
REFERENCE # : 001 699505 M
AUTHOR. # : 027467

TRANS. REF. : 16576532762

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card
issuer pursuant to cardholder agreement.

=====

Chris Magnus

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: July 13, 2022 8:39 AM
To: Chris Magnus
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | Price |
|----------|-----------------|------------------|--------------|
| 1 | Delegates Lunch | 65.00 CAD | 65.00 |
| | | Tax CAD | 3.25 |
| | | Total CAD | 68.25 |

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====

UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 68.25 CAD

CARD NUMBER : #####1870
DATE/TIME : 13 Jul 22 08:38:42
REFERENCE # : 001 837186 M
AUTHOR. # : 034158
TRANS. REF. :

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card issuer pursuant to cardholder agreement.

=====

Registration Fee

| | Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|---|-------------------------|----------------------------|--------------------------|
| <input type="radio"/> Local Government/UBCM Member (local government elected official or staff member ONLY) | \$525 | \$680 | \$785 |
| <input type="radio"/> Non-Member | \$950 | \$1235 | \$1425 |

Your Information

* First name

* Last name

* Organization

* Position/Title

* Mailing Address

* City

* Province

British Columbia

* Postal

* Phone

Delegate's Cell

* Delegate's Email

Special Meal Requirements

Vegetarian Gluten Free Vegan

Any Food Allergies?

* Wheelchair / Scooter Accessibility Required?

Yes No

* Contact Person's Name

* Contact Person's Phone

Extension

* Contact Person's Email

This email address will be used for login later

Your options

Monday, September 12

Before July 30, 2022 July 30 to Aug 19, 2022 Aug 20 to Sep 2, 2022

Full Day Study Tour & Session

| | | | |
|---|------------|------------|------------|
| <input type="checkbox"/> #1 Agricultural Study Tour 8:00 am - 4:30 pm Description | \$100 ↓ | \$130 ↓ | \$150 ↓ |
|---|------------|------------|------------|

* Tour is not wheelchair accessible and attendees should be able to navigate stairs.

Morning Study Tour & Sessions

- #2 Investigating Public Safety Reform
9:00 am - 12:00 pm
[Description](#)
- #3 Housing Futures, Housing Solutions
9:00 am - 12:00 pm
[Description](#)
- #4 Learnings from the Lytton Fire: Preventing Future Wildfire Disasters
9:00 am - 12:00 pm
[Description](#)

Afternoon Study Tour & Sessions

- #5 Reconciliation in Action
1:30 pm - 4:30 pm
[Description](#)
- #6 Inclusive Local Governance = Diverse Voices at the Table
1:30 pm - 4:30 pm
[Description](#)
- #7 Decriminalization and Harm Reduction: Key Considerations for Local Governments
1:30 pm - 4:30 pm
[Description](#)

* Monday tours and sessions are non-refundable.

Tuesday, September 13

Before July 30, 2022 July 30 to Aug 19, 2022 Aug 20 to Sep 2, 2022

| | | | |
|--|-------|-------|-------|
| Forums 9:00 am - 12:00 pm (includes lunch 12:00 - 1:30pm) | \$100 | \$130 | \$150 |
|--|-------|-------|-------|

- Electoral Area Directors Forum
- Small Talk Forum
- Mid-Sized Communities Forum
- Large Urban Communities Forum
- None

* Tuesday Forums are non-refundable.

Tuesday, September 13

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Community Excellence Awards Ceremony (5:30 pm)

Check if attending COMPLIMENTARY

Welcome Reception (6:30 pm)

Check if attending COMPLIMENTARY

Wednesday, September 14

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 20 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Area Association Luncheons (12:00 pm)

| | | |
|------|------|------|
| \$60 | \$72 | \$90 |
|------|------|------|

- AKBLG
- AVICC
- LMLGA
- NCLGA
- SILGA
- None

Thursday, September 15

| Before July 30, 2022 | July 30 to Aug 19, 2022 | Aug 24 to Sep 2, 2022 |
|-------------------------|----------------------------|--------------------------|
|-------------------------|----------------------------|--------------------------|

Delegate Lunch (12:00 pm)

Check if attending \$65 \$78 \$98

UBCM Banquet (6:30 pm reception/7:30 pm dinner)

(please note: there will be no reserved seating)

Check if attending \$125 \$162 \$187

Next

[Back](#)



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

Johanson, Erika
 1532 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: 704/K1SRQ
 Arrival Date: 9/12/2022 1:01:00 AM
 Departure Date: 9/16/2022
 Adult/Child: 2/0
 Cashier ID: CFRANKLIN22
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 583753 A

Confirmation Number: 3220917807

HILTON WHISTLER RESORT & SPA 9/16/2022 7:29:00 AM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-----------|--------------------------|-------------|----------------|---------------|------------|---------|
| 6/27/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5127888 | | (\$306.40) | |
| 8/20/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5212114 | | (\$919.20) | |
| 9/12/2022 | PARKING-VALET | NAUDIT02 | 5245407 | \$30.00 | | |
| 9/12/2022 | GST TAX - MISC | NAUDIT02 | 5245407 | \$1.50 | | |
| 9/12/2022 | RESORT FEE | NAUDIT02 | 5245409 | \$1,060.00 | | |
| 9/13/2022 | ROOM SERVICE #2268 | LINTR | 5245834 | \$46.84 ✓ | | |
| 9/13/2022 | ROOM SERVICE #2278 | LINTR | 5246059 | \$65.46 ✓ | | |
| 9/13/2022 | PARKING-VALET | NAUDIT02 | 5246913 | \$30.00 | | |
| 9/13/2022 | GST TAX - MISC | NAUDIT02 | 5246913 | \$1.50 | | |
| 9/14/2022 | ROOM SERVICE #2295 | LINTR | 5247406 | \$62.43 ✓ | | |
| 9/14/2022 | PARKING-VALET | NAUDIT02 | 5248364 | \$30.00 | | |
| 9/14/2022 | GST TAX - MISC | NAUDIT02 | 5248364 | \$1.50 | | |
| 9/15/2022 | CINNAMON GRILLE #5745 | LINTR | 5248666 | \$39.60 ✓ | | |
| 9/15/2022 | PARKING-VALET | NAUDIT02 | 5249838 | \$30.00 | | |
| 9/15/2022 | GST TAX - MISC | NAUDIT02 | 5249838 | \$1.50 | | |
| 9/15/2022 | TAXES | NAUDIT02 | 5249840 | \$165.60 | | |

BALANCE

\$340.33

BMO CC

| | Revenue | Tax |
|----------------------|------------|----------|
| PST TAX | \$1,060.00 | \$112.60 |
| GST TAX | \$1,348.17 | \$67.41 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$1,379.17 | \$186.76 |

GST NUMBER # 741447676.

CREDIT CARD DETAIL

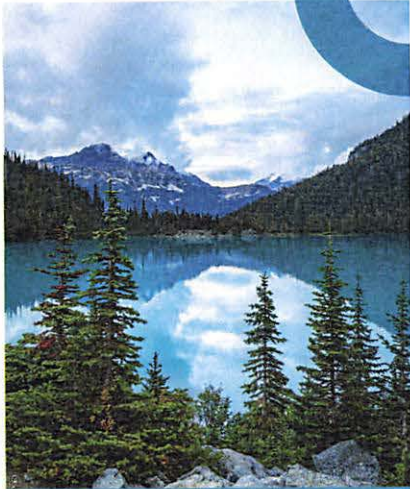
| | | | |
|----------------|----------|-------------|-------------|
| APPR CODE | 060311 | MERCHANT ID | 42986735704 |
| CARD NUMBER | MC *1870 | EXP DATE | 06/25 |
| TRANSACTION ID | 5127888 | TRANS TYPE | Sale |

PARKING 126
Room 1225.60
Room Service
214.33

1565.93



pocket program



Pocket Program SPONSORED BY



MONDAY Sept 12

All Plenary sessions are in the Sea to Sky Ballroom, WCC unless otherwise indicated

- 7:00 AM - 5:00 PM Registration Grand Foyer, WCC
- 8:00 AM - 4:15 PM **STUDY SESSIONS & TOURS**
Agricultural Study Tour Meet on Whistler Way behind WCC (loading zone)
- 9:00 AM - 12:00 PM Investigating Public Safety Reform Garibaldi Room, WCC
Housing Futures, Housing Solutions Rainbow Theatre, WCC
Learnings from the Lytton Fire: Preventing Future Wildfire Disasters Harmony Room, WCC
- 1:30 PM - 4:30 PM Inclusive Local Governance = Diverse Voices at the Table Garibaldi Room, WCC
Decriminalization and Harm Reduction: Key Considerations for Local Governments Harmony Room, WCC
Reconciliation in Action Rainbow Theatre, WCC
- 7:00 PM - 8:00 PM Electoral Area Directors' Meet & Greet Valley Foyer, WCC

Event App

Download the Event App to access the full program and much more.

To download the Event App, search UBCM 2022 on your (Apple or Google Play) app store. While this year's Event App has been designed for optimal viewing on mobile devices, if you are using a laptop you can also access the app's content through your web browser <https://eventmobi.com/ubcm2022/>

Sponsored by Ambulance Paramedics & Emergency Dispatchers of BC

TUESDAY Sept 13

- 7:00 AM - 8:30 AM Continental Breakfast for Clinic Attendees Valley Foyer, WCC
- 7:00 AM - 5:00 PM Registration Grand Foyer, WCC
- 7:30 AM - 8:30 AM **CLINICS**
Strengthening Responsible Conduct Garibaldi Room A, WCC
BC Public Libraries: To Infinity and Beyond Garibaldi Room B, WCC
Development of B.C.'s Hydrogen Sector Rainbow Theatre, WCC
BC's Economic Plan: A Plan for Today, A Vision for Tomorrow Fitzsimmons Room, WCC
Local Grown Solutions to Homelessness and Addiction Harmony Room, WCC
- 8:45 AM - 11:45 AM **FORUMS**
Electoral Area Directors' Forum Rainbow Theatre, WCC
Small Talk Forum Sea to Sky Ballroom A, WCC
Mid-Sized Communities Forum Emerald Ballroom AB, Westin Hotel
Large Urban Communities Forum Harmony Room, WCC
- 11:45 AM - 1:15 PM **FORUM LUNCHESES**
Electoral Area Directors' Lunch Mount Currie Ballroom, Hilton Hotel
Small Talk Lunch Sea to Sky Ballroom B/C, WCC
Mid-Sized Communities Lunch Emerald Ballroom C, Westin Hotel
Large Urban Communities Lunch Garibaldi Room, WCC

WCC = Whistler Conference Centre
All times are listed in Pacific Standard Time (PST)

TUESDAY Sept 13 cont.

- 1:30 PM - 3:15 PM **PLENARY SESSION**
Re-envisioning Health Care in BC Sea to Sky Ballroom A, WCC
- 3:30 PM - 5:00 PM **PROVINCIAL POLICY SESSIONS:**
CleanBC Local Government Climate Action Program Rainbow Theatre, WCC
Developing an Old Growth Strategy for British Columbia Harmony Room, WCC
Connectivity Readiness for Communities Garibaldi Room, WCC
Reimagining Tourism in BC Fitzsimmons Room, WCC
- 3:30 PM - 4:00 PM **Municipal Insurance Association of BC - Voting Member Orientation** Emerald Ballroom A/B, Westin Hotel
- 4:00 PM - 5:00 PM **Municipal Insurance Association of BC AGM** Emerald Ballroom A/B, Westin Hotel
- 4:30 PM - 5:30 PM **Municipal Finance Authority of BC Semi-Annual Meeting** Emerald Ballroom C, Westin Hotel
- 5:30 PM - 6:30 PM **UBCM Community Excellence Awards Ceremony & Reception** Mount Currie Ballroom, Hilton Hotel
- 6:30 PM - 8:30 PM **UBCM Welcome Reception** Grand Foyer, Sea to Sky B/C, WCC

WEDNESDAY Sept 14

- 7:00 AM - 5:00 PM Registration Grand Foyer, WCC
- 7:00 AM - 8:30 AM Delegates' Continental Breakfast Grand & Valley Foyers, WCC
- 7:30 AM - 8:15 AM **CLINICS:**
Local Government's Role in BC's Mental Health Crisis Garibaldi A, WCC
Youth Climate Corps Garibaldi B, WCC
Renewable Energy and Local Economic Development Rainbow Theatre, WCC
Exploring Immigration Solutions for Community Economic Challenges Fitzsimmons Room, WCC
Advancing the TRC Calls to Action Harmony Room, WCC
- 8:30 AM **CONVENTION OPENING SESSION**
O Canada
Welcome from the Ul'wat and Squamish Nations
Welcome from the Lieutenant Governor of BC
Welcome from the Host Community
Address by the UBCM President
- 9:00 AM **ANNUAL MEETING**
Adoption of Conference Rules and Procedures
Adoption of Minutes of 2021 Convention
Annual Report
Question and Answer Period
Adoption of Financial Statements
Appointment of Auditors
- 9:20 AM First Report of the Nominating Committee for the Positions of Table Officers
- 9:25 AM - 10:25 AM **Keynote Address: Althia Raj**
- 10:25 AM - 10:40 AM Address by the Leader of the Green Party: Sonia Furstenau

CHECK OUT THE UBCM EVENT APP

View the app online at eventmobi.com/ubcm2022/

Download "UBCM 2022" from your app store

Tweet us @ubcm #UBCM22

WEDNESDAY Sept 14 cont.

| | |
|---------------------------|---|
| 10:40 AM - 11:55 AM | Principal Policy Session: Resolutions |
| 11:55 AM - 12:00 PM | Nominations from the floor for Table Officer Positions |
| 12:00 PM - 1:30 PM | AREA ASSOCIATION LUNCHESS AKBLG Lunch Garibaldi Room, WCC AVICC Lunch Mount Currie Ballroom, Hilton Hotel LMLGA Lunch Emerald Ballroom A, Westin Hotel NCLGA Lunch Emerald Ballroom C, Westin Hotel SILGA Lunch Emerald Ballroom B, Westin Hotel |
| 2:00 PM - 2:30 PM | Address by the Minister of Municipal Affairs: The Honourable Nathan Cullen |
| 2:30 PM - 2:45 PM | Candidate speeches (as necessary) |
| 2:45 PM - 5:00 PM | Election of Table Officers (opens as necessary) |
| 3:00 PM - 4:15 PM | CABINET TOWN HALLS: Housing Sea to Sky A, WCC Emergency Preparedness Rainbow Theatre, WCC Stronger Public Services Garibaldi Room, WCC |
| 4:15 PM - 4:30 PM | Presentation of 2022 Energy & Climate Action Awards Rainbow Theatre, WCC |
| 5:00 PM - 6:30 PM | BC Government Reception Emerald Ballroom, Westin Hotel |
| 6:30 PM - 8:30 PM | Paper Excellence of Canada Reception Mount Currie Ballroom, Hilton Hotel |
| 8:00 PM - 11:00 PM | Canadian Union of Public Employees British Columbia Reception Grand Foyer, Sea to Sky B/C, WCC |

THURSDAY Sept 15

| | |
|--------------------------|---|
| 8:00 AM - 4:00 PM | Registration Grand Foyer, WCC |
| 7:00 AM - 8:30 PM | Delegates' Continental Breakfast Grand & Valley Foyers, WCC |
| 7:30 AM - 8:15 AM | CLINICS: National Day for Truth and Reconciliation Harmony Room, WCC Archaeological Resources Management and Available Tools Garibaldi B, WCC Airports - Critical Socio-Economic Drivers for Communities Garibaldi A, WCC The Predicting and Alerting for Coastal Flooding Project Rainbow Theatre, WCC Food Systems. Climate Action. Local Government Fitzsimmons Room, WCC |
| 8:00 AM - 9:00 AM | Election of Table Officers |
| 8:30 AM - 8:35 AM | Second Report of the Nominating Committee for Executive positions |
| 8:35 AM - 8:55 AM | Address by the Leader of the Opposition: Kevin Falcon |
| 8:55 AM - 11:30 AM | Resolutions Session Continues |
| 11:30 AM - 11:35 AM | Nominations from the Floor for Executive Positions |
| 11:35 AM - 12:00 PM | Candidate Speeches |
| 12:00 PM - 2:30 PM | Delegates' Lunch Emerald Ballroom, Westin Hotel Presentation of Long Service Awards |
| 2:00 PM - 5:00 PM | Election of Remaining Executive Positions (as necessary) |
| 2:30 PM - 4:30 PM | WORKSHOPS: Ensuring Local Government Financial Resiliency - Update on the UBCM / Province MOU Harmony Room, WCC |

THURSDAY Sept 15 cont.

| | |
|-------------------|---|
| 2:30 PM - 4:30 PM | Modernizing B.C.'s Emergency Management Legislation Fitzsimmons Room, WCC Community Child Care Creation in BC Garibaldi A, WCC Role of Local Governments in Supporting Seniors Garibaldi B, WCC Lessons from an Atmospheric River: Insights for Local Governments Rainbow Theatre, WCC |
| 6:30 PM | UBCM Reception Grand Foyer, WCC |
| 7:30 PM | UBCM Annual Banquet Sea to Sky Ballroom, WCC Presentation of Life Memberships |

FRIDAY Sept 16

| | |
|---------------------|--|
| 7:00 AM - 8:30 AM | Delegates' Buffet Breakfast Grand Foyer, WCC |
| 7:30 AM - 8:30 AM | Election of Remaining Executive Positions (as necessary) |
| 8:00 AM - 9:00 AM | Report on Resolutions Received after the Deadline Resolutions Session Continues |
| 9:00 AM - 9:30 AM | Federal Address |
| 9:30 AM - 10:45 AM | Resolutions Session Continues |
| 10:45 AM - 11:00 AM | Installation of President Elect Port of Vancouver Alaska Cruise Prize Draw* |
| 11:00 AM - 12:00 PM | Address by the Premier: The Honourable John Horgan |
| 12 noon | Adjourn |

*Only UBCM voting delegates are eligible and must be present to win. Voting delegates will be automatically entered.

SPONSOR SHOWCASE

UBCM Sponsor Showcase Exhibits

Be sure to visit our Sponsor Showcase exhibits to network with fellow delegates and learn more about our Convention sponsors. Meet with organizations specializing in the local government sector to learn about new products, solutions and effective practices, or explore potential new partnerships for your community.

Location
Grand Foyer, WCC

| | |
|--------------|---|
| Hours | |
| Tuesday | 6:30 PM - 8:30 PM (during Welcome Reception) |
| Wednesday | 7:00 AM - 3:30 PM |
| Thursday | 7:00 AM - 12:30 PM |

Exhibitors

Ambulance Paramedics & Emergency Dispatchers of BC
BC Assessment
BC Council of Forest Industries
BCLC
Canadian Association of Petroleum Producers (CAPP)
Coastal GasLink
Canadian Union of Public Employees British Columbia
FortisBC
ICBC
Municipal Finance Authority of BC
Municipal Insurance Association of BC
New Car Dealers Association of BC
Pacific Blue Cross
Port of Vancouver
TELUS

See the Convention Event App for a detailed floor plan and more information about all our Convention sponsors.

ADDITIONAL INFO

Business Centre

Complimentary photocopying is located in the Grand Foyer, WCC.

| | |
|-----------|--------------------|
| Monday | 12:00 PM - 5:00 PM |
| Tuesday | 8:00 AM - 5:00 PM |
| Wednesday | 8:00 AM - 5:00 PM |
| Thursday | 8:00 AM - 12:30 PM |

Sponsored by Lidstone & Company Law Corporation

Wi-Fi, Delegates' Lounge, and Charging Station

Complimentary Wi-Fi service is available throughout the Whistler Conference Centre, Hilton Hotel meeting space, and Westin Hotel meeting space.

Wi-Fi network name: **UBCM2022** Password: **whistler2022**

Sponsored by Young Anderson Barristers & Solicitors

Delegate Services Desk

Please visit the Delegate Services Desk in the Grand Foyer of the Whistler Conference Centre if you have any questions.

| | |
|-----------|-------------------|
| Monday | 7:00 AM - 5:00 PM |
| Tuesday | 7:00 AM - 5:00 PM |
| Wednesday | 7:00 AM - 5:00 PM |
| Thursday | 8:00 AM - 4:00 PM |

Sponsored by the New Car Dealers Association of BC

Pocket Program Sponsored by **bclbc**

CHECK OUT THE UBCM EVENT APP

View the app online at eventmobi.com/ubcm2022/

Download "UBCM 2022" from your app store

Tweet us @ubcm #UBCM22



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

Johanson, Erika
 1532 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: 704/K1SRQ
 Arrival Date: 9/12/2022 1:01:00 AM
 Departure Date: 9/16/2022
 Adult/Child: 2/0
 Cashier ID: CFRANKLIN22
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 583753 A

Confirmation Number: 3220917807
 HILTON WHISTLER RESORT & SPA 9/16/2022 7:29:00 AM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-----------|--------------------------|-------------|----------------|---------------|------------|---------|
| 6/27/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5127888 | | (\$306.40) | |
| 8/20/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5212114 | | (\$919.20) | |
| 9/12/2022 | PARKING-VALET | NAUDIT02 | 5245407 | \$30.00 | | |
| 9/12/2022 | GST TAX - MISC | NAUDIT02 | 5245407 | \$1.50 | | |
| 9/12/2022 | RESORT FEE | NAUDIT02 | 5245409 | \$1,060.00 | | |
| 9/13/2022 | ROOM SERVICE #2268 | LINTR | 5245834 | \$46.84 ✓ | | |
| 9/13/2022 | ROOM SERVICE #2278 | LINTR | 5246059 | \$65.46 ✓ | | |
| 9/13/2022 | PARKING-VALET | NAUDIT02 | 5246913 | \$30.00 | | |
| 9/13/2022 | GST TAX - MISC | NAUDIT02 | 5246913 | \$1.50 | | |
| 9/14/2022 | ROOM SERVICE #2295 | LINTR | 5247406 | \$62.43 ✓ | | |
| 9/14/2022 | PARKING-VALET | NAUDIT02 | 5248364 | \$30.00 | | |
| 9/14/2022 | GST TAX - MISC | NAUDIT02 | 5248364 | \$1.50 | | |
| 9/15/2022 | CINNAMON GRILLE #5745 | LINTR | 5248666 | \$39.60 ✓ | | |
| 9/15/2022 | PARKING-VALET | NAUDIT02 | 5249838 | \$30.00 | | |
| 9/15/2022 | GST TAX - MISC | NAUDIT02 | 5249838 | \$1.50 | | |
| 9/15/2022 | TAXES | NAUDIT02 | 5249840 | \$165.60 | | |

BALANCE

\$340.33 BMO CC

| | Revenue | Tax |
|----------------------|------------|-----------|
| PST TAX | \$1,060.00 | \$112.60 |
| GST TAX | \$1,348.17 | \$67.41 ✓ |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$1,379.17 | \$186.76 |

6 = Parking
 51.84 = Room
 9.57 = Personal

PARKING 126 41251.60
 ROOM 1225.60
 Room Service
214.33
 1565.93

GST NUMBER # 741447676.

CREDIT CARD DETAIL

| | | | |
|----------------|----------|-------------|-------------|
| APPR CODE | 060311 | MERCHANT ID | 42986735704 |
| CARD NUMBER | MC *1870 | EXP DATE | 06/25 |
| TRANSACTION ID | 5127888 | TRANS TYPE | Sale |

GST
 120 6
 1173.76 51.84
 allowed = 1351.60

xxxxxxxxx,

BMO, Statement Period 09/21/2022 to 10/20/2022

Mapped Cards

Magnus Chris

Posting Date Tran Date Account Supplier Amount

Information not responsive to request



CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| | |
|------------------------|----------------------|
| Statement Date | Jul. 20, 2022 |
| Purchases | [REDACTED] |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | [REDACTED] |
| Credit Limit | [REDACTED] |

| | | |
|-------------------|-----------------------------|------------------------------------|
| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jun. 21, 2022 - Jul. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|-------------|-------------|
|------------|--------------|-------------|-------------|

Information not responsive to request

| | | | |
|---------|---------|------------------------------------|--------|
| Jun. 28 | Jun. 30 | HILTON WHISTLER RESORT WHISTLER BC | 306.40 |
|---------|---------|------------------------------------|--------|

Information not responsive to request

| | | | |
|---------|---------|--|--------|
| Jul. 13 | Jul. 13 | UNION OF BC MUNICIPALI 604-270-8226 BC | 850.50 |
|---------|---------|--|--------|

Information not responsive to request

| | | | |
|---------|---------|--|-------|
| Jul. 14 | Jul. 14 | UNION OF BC MUNICIPALI 604-270-8226 BC | 68.25 |
|---------|---------|--|-------|

Information not responsive to request

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



P.O. BOX/CP 5000
 STN/SUCCURSALE F
 TORONTO ON M4Y 2T1

CHRIS MAGNUS
 ATTN ACCOUNTS PAYABLE
 15322 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6

***F0000151

**For your records only.
 No payment required.**

THE CORPORATION OF THE CITY OF WHITE ROCK

Expense Report of: Amanda Silvers For Month of: September-22

Go to File > Save As and rename the file as "Expense Report 2022 - <your name >" on your OneDrive before adding your expense below.

INSTRUCTIONS - COMPLETE FOR EXPENSES INCURRED ON YOUR BEHALF PAID BY YOU PERSONALLY, PAID BY THE CITY OR PAID BY THE USE OF AN ADVANCE YOU RECEIVED. ANY EXPENSES ALREADY PAID BY THE CITY TO A THIRD PARTY ON YOUR BEHALF e.g.. FLIGHT TICKETS, COURSE FEES SHOULD BE SHOWN THEN DEDUCTED AT THE BOTTOM OF THE CLAIM AS A PREPAID EXPENSE.

- 1) Enter daily expense or kilometers driven on the line corresponding to the day of month.
- 2) Complete one expense form for regular monthly mileage and parking expenses and a separate form for each conference or course attendance. For conferences or courses that span two months show all of the expenses on one expense form. The "Day of Mth" column can be modified for conference attendance to better reflect the dates, see example form.
- 3) Receipts and vouchers are required for all expenses, including prepaid items, except those covered by per diem allowances. Consult HR Staff Policy Directive #13 for per diem rates. For conferences a copy of the conference registration and itinerary is required. LOST OR MISSING RECEIPTS require a signed LOST RECEIPT FORM to receive reimbursement.
- 4) Business kilometers driven in a personal auto are to be entered in the "KM by Personal Auto" column and are automatically converted to \$ amounts and shown in the "Dollars for KM's" column. **Note effective January 1st 2022 the rate for CUPE, Exempt and Council is 0.61¢ per km. For January to December 2021 the rate is 0.59 per KM. The rate defaults to 0.61¢**
- 5) Travel expenses include airfare, ferry, parking, plane and skytrain fees
- 6) Sign the report, secure necessary approvals and submit to Finance Department for processing

| Day of Mth | Location/ Description | KM by Personal Auto | Dollars for KM | Travel | Meals/ Per Diem | Accommodation | Miscellaneous (Course fees others) | Daily Total |
|--|--|---------------------|----------------|--------|-----------------|---------------|------------------------------------|-------------|
| 1 | | | - | | | | | - |
| 2 | | | - | | | | | - |
| 3 | | | - | | | | | - |
| 4 | | | - | | | | | - |
| 5 | | | - | | | | | - |
| 6 | | | - | | | | | - |
| 7 | | | - | | | | | - |
| 8 | | | - | | | | | - |
| 9 | | | - | | | | | - |
| 10 | | | - | | | | | - |
| | Registration for the UBCM conference September 12-16 | | - | | | | 714.00 | 714.00 |
| | Registration for the mid-size community forum September 12-16 | | - | | | | 315.00 | 315.00 |
| | September 12-16 Hotel resort fee; Parking 4 days \$27.30/day | | | | | 1,225.60 | 109.20 | |
| 12 | Mileage return to and from Hilton Hotels & Resorts Whistler venue of UBCM Conference | 341.20 | 208.13 | | | | | 208.13 |
| 12 | UBCM Conference Whistler (Per diem arrived midday- lunch and dinner) | | | | 48.00 | | | 48.00 |
| 13 | UBCM Conference Whistler Per diem (\$70 exclude lunch\$18) | | - | | 52.00 | | | 52.00 |
| 14 | UBCM Conference Whistler Per diem (\$70 exclude lunch\$18) | | | | 70.00 | | | 70.00 |
| 15 | UBCM Conference Whistler Per diem (\$70 exclude lunch\$18) | | | | 70.00 | | | 70.00 |
| 16 | Per diem Check-out (Breakfast 12 + Lunch 18) | | - | | 30.00 | | | 30.00 |
| 17 | | | | | | | | - |
| 18 | | | - | | | | | - |
| 19 | | | - | | | | | - |
| Total KM's | | 341.20 | | | | | | |
| GROSS \$ TOTALS | | | \$ 208.13 | \$ - | \$ 270.00 | \$ 1,225.60 | \$ 1,138.20 | \$ 2,841.93 |
| * LESS CASH \$\$ ADVANCES RECEIVED (IF ANY): | | | | | | | | \$ - |
| ** LESS OTHER ITEMS PAID IN ADVANCE BY THE CITY (Tuition, Course, Flights, Hotel, etc.) | | | | | | | | \$ 2,538.26 |
| BALANCE CLAIMED OR (REFUNDABLE) | | | | | | | | \$ 303.67 |

I certify that the above is a true and correct statement of expenses incurred by me in the course of performing duties for the CORPORATION OF THE CITY OF WHITE ROCK.

Signature: [Signature]

| Finance use only: | | |
|-------------------|----------------|--------------|
| CODE | Debit/(Credit) | Comments |
| 02-2-00008-0321 | 1029.267 | Don't attach |
| 02-2-00008-0322 | 51509.267 | Don't attach |
| 02-2-00008-0321 | 780.00 | ATTACH |
| 02-2-00008-0322 | 1731.76 | ATTACH |
| 02-3-00210-72 | 129.97 | ATTACH |
| | \$ 303.67 | |

City paid

| | | |
|--------------------|----------------|-----------|
| UBCM Conf. fee | 714 | GST 34.00 |
| Mid-size forum fee | 315 | GST 15.00 |
| Hotel | 1225.60 | GST 53.00 |
| Parking | 109.20 | GST 5.20 |
| <u>allowed</u> | <u>2369.80</u> | |
| Meal charges on CC | 174.46 | |
| <u>CC charges</u> | <u>2538.26</u> | |

Mileage 208.13 GST 9.91

Per diem 270.00 GST 12.86

RECEIVED
NOV - 1 2022

Amanda Silvers

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: August 15, 2022 1:17 PM
To: Amanda Silvers
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | | Price |
|----------|------------------|--------------|------------|---------------|
| 1 | Registration Fee | 680.00 | CAD | 680.00 |
| | | Tax | CAD | 34.00 |
| | | Total | CAD | 714.00 |

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====
UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 714.00 CAD

CARD NUMBER : #####6865
DATE/TIME : 15 Aug 22 13:17:08
REFERENCE # : 001 145590 M
AUTHOR. # : 010715
TRANS. REF. : asilvers@whiterockci

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card issuer pursuant to cardholder agreement.

Amanda Silvers

From: E-xact Transactions Customer Support <noreply@hostedcheckout.com>
Sent: August 23, 2022 3:21 PM
To: Amanda Silvers
Subject: Transaction Receipt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

This is the receipt for your purchase at Union of BC Municipalities - Convention Registration.

Order Information

| Quantity | Item | Unit | | Price |
|----------|-----------------------------|--------|------------|---------------|
| 1 | #5 Reconciliation in Action | 150.00 | CAD | 150.00 |
| 1 | Mid-Sized Communities Forum | 150.00 | CAD | 150.00 |
| | Tax | | CAD | 15.00 |
| | Total | | CAD | 315.00 |

This order is now complete. Transaction approved!

Here is your receipt:

===== TRANSACTION RECORD =====
UNION OF BC MUNICIPALITY
10551 SHELLBRIDGE WAY #60
RICHMOND, BC V6X2W9
Canada

TYPE: Purchase

ACCT: Mastercard \$ 315.00 CAD

CARD NUMBER : #####6865 - Amanda BMO COWR CC
DATE/TIME : 23 Aug 22 15:20:38
REFERENCE # : 001 294105 M
AUTHOR. # : 030044
TRANS. REF. : 16612932184

Approved - Thank You 000

Please retain this copy for your records.

Cardholder will pay above amount to card issuer pursuant to cardholder agreement.



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

SILVERS, AMANDA

1532 BUENA VISTA AVE

 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: /K1SRQ
 Arrival Date: 9/12/2022 12:00:00 AM
 Departure Date: 9/16/2022
 Adult/Child: 2/0
 Cashier ID: HISANO
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 583749 A

Confirmation Number: 3223197280

HILTON WHISTLER RESORT & SPA 8/26/2022 10:27:00 AM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-------------|--------------------------|------------------|----------------|---------------|------------|---------|
| 6/27/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5127901 | | (\$306.40) | |
| 8/20/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5212136 | | (\$919.20) | |
| 8/26/2022 | RESORT FEE | YWSVR20 3754M | 5212138 | \$1,060.00 | | |
| 8/26/2022 | TAXES | YWSVR20 3754M | 5212138 | \$165.60 | | |
| **BALANCE** | | | | | | \$0.00 |

| | Revenue | Tax |
|----------------------|------------|----------|
| PST TAX | \$1,060.00 | \$112.60 |
| GST TAX | \$100.00 | \$53.00 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$1,060.00 | \$165.60 |

GST NUMBER # 741447676.

CREDIT CARD DETAIL

| | | | |
|----------------|----------|-------------|-------------|
| APPR CODE | 034098 | MERCHANT ID | 42986735704 |
| CARD NUMBER | MC *1870 | EXP DATE | 06/25 |
| TRANSACTION ID | 5127901 | TRANS TYPE | Sale |



HILTON WHISTLER RESORT & SPA
 4050 WHISTLER WAY
 WHISTLER, BC V8E 1H9
 Canada
 TELEPHONE 604-932-1982 • FAX 604-966-5093
 Reservations
 www.hilton.com or 1 800 HILTONS

SILVERS, AMANDA
 1532 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6
 CANADA

Room No: 625/K1SRQ
 Arrival Date: 9/12/2022 1:16:00 PM
 Departure Date: 9/16/2022
 Adult/Child: 2/0
 Cashier ID: ALEXMERRY
 Room Rate: 265.00
 AL:
 HH #
 VAT #
 Folio No/Che 583749 A

Confirmation Number: 3223197280

HILTON WHISTLER RESORT & SPA 9/15/2022 4:19:00 PM

| DATE | DESCRIPTION | Cashier ID | Transaction ID | GUEST CHARGES | CREDIT | BALANCE |
|-----------|----------------------------|-------------|----------------|---------------|-----------|---------|
| 6/27/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5127901 | | (S306.40) | |
| 8/20/2022 | Advance Deposit MC *1870 | RMCINTY RE8 | 5212136 | | (S919.20) | |
| 9/12/2022 | ROOM SERVICE #2250 | LINTR | 5244456 | \$43.37 | | |
| 9/12/2022 | PARKING-SELF --- KONA GREY | NAUDIT02 | 5245392 | \$26.00 | | |
| 9/12/2022 | GST TAX - MISC | NAUDIT02 | 5245392 | \$1.30 | | |
| 9/12/2022 | RESORT FEE | NAUDIT02 | 5245394 | \$1,086.00 | | |
| 9/13/2022 | PARKING-SELF --- KONA GREY | NAUDIT02 | 5246891 | \$26.00 | | |
| 9/13/2022 | GST TAX - MISC | NAUDIT02 | 5246891 | \$1.30 | | |
| 9/14/2022 | PARKING-SELF --- KONA GREY | NAUDIT02 | 5248342 | \$26.00 | | |
| 9/14/2022 | GST TAX - MISC | NAUDIT02 | 5248342 | \$1.30 | | |
| 9/15/2022 | TAXES | ALEXMERRY | 5248998 | \$166.90 | | |
| 9/15/2022 | MC *1870 | ALEXMERRY | 5248999 | | (S152.57) | ✓ |

BALANCE 1378.17 \$0.00

| | Revenue | Tax |
|----------------------|------------|----------|
| PST TAX | \$1,060.00 | \$112.60 |
| GST TAX | \$1,205.30 | \$60.27 |
| TAX SUMMARY | \$0.00 | \$0.00 |
| HST | \$0.00 | \$0.00 |
| HRT | \$0.00 | \$0.00 |
| Total Invoice Amount | \$1,205.30 | \$172.87 |

$1378.17 - 43.37 = 1334.80$

GST NUMBER # 741447676.

CREDIT CARD DETAIL

APPR CODE 034098 MERCHANT ID 42986735704
 CARD NUMBER MC *1870 EXP DATE 06/25
 TRANSACTION ID 5127901 TRANS TYPE Sale

↓ Chris M - BMO CC

Handwritten calculations:
 $1,378.17$
 $- 43.37$

 $1,334.80$
 $+ 109.24$

 $1,205.60$

← Parking Room

BMO, Statement Period 08/21/2022 to 09/20/2022

Mapped Cards

Silvers Amanda

| Posting Date | Tran Date | Account | Supplier | Amount |
|--------------|------------|---------|------------------------|------------|
| 08/24/2022 | 08/24/2022 | 6865 | Union Of Bc Municipali | ✓ 315.00 ? |

Information not responsive to request

| | | | | |
|------------|------------|------|------------------------|-----------|
| 09/14/2022 | 09/13/2022 | 6865 | Whistler Dine In Inc | ✓ 51.74 ? |
| 09/15/2022 | 09/14/2022 | 6865 | Whistler Dine In Inc | ✓ 46.90 ? |
| 09/16/2022 | 09/14/2022 | 6865 | Fairmont Chateau Whist | ✓ 19.32 ? |
| 09/19/2022 | 09/15/2022 | 6865 | Starbucks (Crystal Lod | ✓ 13.13 ? |

Meals

131.09

Meals
174.40
↓
deducted from claim

131.09 - A. Silvers card
43.37 - Chris M card

BMO, Statement Period 08/21/2022 to 09/20/2022

Mapped Cards

Magnus Chris

Hotel

$$\begin{array}{r}
 109.20 \\
 43.37 \\
 \hline
 152.57 \\
 + 109.20 \\
 \hline
 261.77 \\
 - 109.20 \\
 \hline
 152.57
 \end{array}$$
 meal
 1378.17
 109.20
 43.37
 = 152.47

| Posting Date | Tran Date | Account | Supplier | Amount |
|--------------|------------|---------|------------------------|--------|
| 08/22/2022 | 08/19/2022 | 1870 | Hilton Whistler Resort | 919.20 |

Information not responsive to request

| | | | | |
|------------|------------|------|------------------------|--------|
| 09/19/2022 | 09/16/2022 | 1870 | Hilton Whistler Resort | 152.57 |
|------------|------------|------|------------------------|--------|

→ Amanda

→ Parking 109.20
 deducted ← meals → 43.37
 for claim

$$\begin{array}{r}
 109.20 \\
 43.37 \\
 \hline
 152.57
 \end{array}$$

18

CORPORATE CARD

Account Number XXXX XXXX XXXX 1870
 Account Name CHRIS MAGNUS

| Statement Date | Jul. 20, 2022 |
|------------------------|---------------|
| Purchases | [REDACTED] |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | [REDACTED] |
| Credit Limit | \$ [REDACTED] |

| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
|-------------------|-----------------------------|------------------------------------|
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Jun. 21, 2022 - Jul. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|-------------|-------------|
|------------|--------------|-------------|-------------|

Information not responsive to request

| | | | |
|---------|---------|------------------------------------|--------|
| Jun. 28 | Jun. 30 | HILTON WHISTLER RESORT WHISTLER BC | 306.40 |
|---------|---------|------------------------------------|--------|

Information not responsive to request

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



CORPORATE CARD

Account Number XXXX XXXX XXXX 6865
 Account Name AMANDA SILVERS

| Statement Date | Aug. 20, 2022 |
|------------------------|-----------------|
| Purchases | +714.00 |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | \$714.00 |
| Credit Limit | |

CONTACT

General Inquiries
 Lost/Stolen Cards

TOLL FREE CALLS
 CANADA & US

1-855-825-9232
 1-844-316-3760

OUTSIDE CANADA &
 US (CALL COLLECT)

514-881-3808
 514-881-3808

PERIOD COVERED BY THIS STATEMENT

Jul. 21, 2022 - Aug. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|---------------------------------------|-------------|
| Aug. 16 | Aug. 16 | UNION OF BC MUNICIPAL 604-270-8226 BC | 714.00 |

Report any items which do not agree with your records within 30 days of the statement date.

RECEIVED

SEP 02 2022

THE CORPORATION OF THE
 CITY OF WHITE ROCK

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.



P10

CORPORATE CARD

Account Number XXXX XXXX XXXX 6865
 Account Name AMANDA SILVERS

| Statement Date | Sep. 20, 2022 |
|------------------------|---------------|
| Purchases | |
| Cash Advances | +0.00 |
| Fees | +0.00 |
| Adjustments | +0.00 |
| Payments | -0.00 |
| Closing Balance | |
| Credit Limit | |

| CONTACT | TOLL FREE CALLS CANADA & US | OUTSIDE CANADA & US (CALL COLLECT) |
|-------------------|-----------------------------|------------------------------------|
| General Inquiries | 1-855-825-9232 | 514-881-3808 |
| Lost/Stolen Cards | 1-844-316-3760 | 514-881-3808 |

PERIOD COVERED BY THIS STATEMENT

Aug. 21, 2022 - Sep. 20, 2022

| TRANS DATE | POSTING DATE | DESCRIPTION | AMOUNT (\$) |
|------------|--------------|---------------------------------------|-------------|
| Aug. 24 | Aug. 24 | UNION OF BC MUNICIPAL 604-270-8226 BC | 315.00 |

Information not responsive to request

| | | | |
|---------|---------|------------------------------------|---------|
| Sep. 13 | Sep. 14 | WHISTLER DINE IN INC WHISTLER BC | 51.74 ✓ |
| Sep. 14 | Sep. 16 | FAIRMONT CHATEAU WHIST WHISTLER BC | 19.32 |
| Sep. 14 | Sep. 15 | WHISTLER DINE IN INC WHISTLER BC | 46.90 |
| Sep. 15 | Sep. 19 | STARBUCKS (CRYSTAL LOD WHISTLER BC | 13.13 ✓ |

Report any items which do not agree with your records within 30 days of the statement date.

UBCM 315
+ meals

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RECEIVED
OCT 05 2022

THE CORPORATION OF THE
CITY OF WHITE ROCK

Account Number XXXX XXXX XXXX 6865
 Closing Balance \$578.02

P.O. BOX/CP 5000
 STN/SUCCURSALE F
 TORONTO ON M4Y 2T1

AMANDA SILVERS
 TRACIE MOONEY
 15322 BUENA VISTA AVE
 WHITE ROCK BC V4B 1Y6

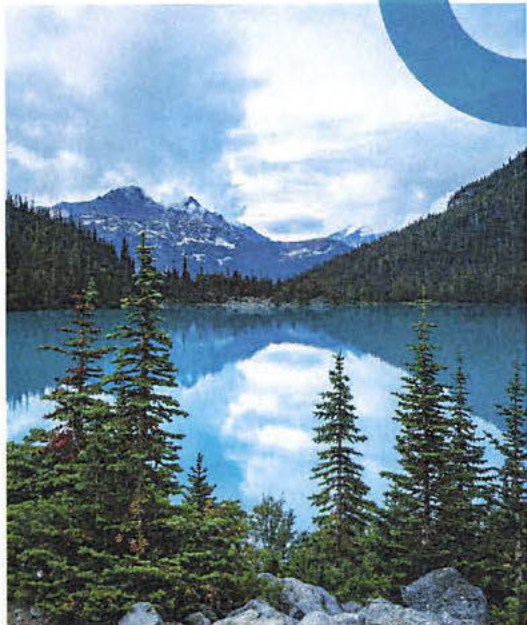
**F0000367

**For your records only.
 No payment required.**



VALUE OF ONE UBCM 2022
POWER OF MANY

pocket
program



bclc

Pocket Program
SPONSORED BY

MONDAY Sept 12

All Plenary sessions are in the Sea to Sky Ballroom, WCC unless otherwise indicated

- 7:00 AM - 5:00 PM **Registration**
Grand Foyer, WCC
- STUDY SESSIONS & TOURS**
- 8:00 AM - 4:15 PM **Agricultural Study Tour**
Meet on Whistler Way behind WCC (loading zone)
- 9:00 AM - 12:00 PM **Investigating Public Safety Reform**
Garibaldi Room, WCC
Housing Futures, Housing Solutions
Rainbow Theatre, WCC
Learnings from the Lytton Fire: Preventing Future Wildfire Disasters
Harmony Room, WCC
- 1:30 PM - 4:30 PM **Inclusive Local Governance = Diverse Voices at the Table**
Garibaldi Room, WCC
Decriminalization and Harm Reduction: Key Considerations for Local Governments
Harmony Room, WCC
Reconciliation in Action
Rainbow Theatre, WCC
- 7:00 PM - 8:00 PM **Electoral Area Directors' Meet & Greet**
Valley Foyer, WCC

Event App

Download the Event App to access the full program and much more.

To download the Event App, search UBCM 2022 on your (Apple or Google Play) app store. While this year's Event App has been designed for optimal viewing on mobile devices, if you are using a laptop you can also access the app's content through your web browser <https://eventmobi.com/ubcm2022/>

Sponsored by Ambulance Paramedics & Emergency Dispatchers of BC

TUESDAY Sept 13

- 7:00 AM - 8:30 AM **Continental Breakfast for Clinic Attendees**
Valley Foyer, WCC
- 7:00 AM - 5:00 PM **Registration**
Grand Foyer, WCC
- 7:30 AM - 8:30 AM **CLINICS**
Strengthening Responsible Conduct
Garibaldi Room A, WCC
BC Public Libraries: To Infinity and Beyond
Garibaldi Room B, WCC
Development of B.C.'s Hydrogen Sector
Rainbow Theatre, WCC
BC's Economic Plan: A Plan for Today, A Vision for Tomorrow
Fitzsimmons Room, WCC
Local Grown Solutions to Homelessness and Addiction
Harmony Room, WCC
- 8:45 AM - 11:45 AM **FORUMS**
Electoral Area Directors' Forum
Rainbow Theatre, WCC
Small Talk Forum
Sea to Sky Ballroom A, WCC
Mid-Sized Communities Forum
Emerald Ballroom AB, Westin Hotel
Large Urban Communities Forum
Harmony Room, WCC
- 11:45 AM - 1:15 PM **FORUM LUNCHEs**
Electoral Area Directors' Lunch
Mount Currie Ballroom, Hilton Hotel
Small Talk Lunch
Sea to Sky Ballroom B/C, WCC
Mid-Sized Communities Lunch
Emerald Ballroom C, Westin Hotel
Large Urban Communities Lunch
Garibaldi Room, WCC

WCC = Whistler Conference Centre
All times are listed in Pacific Standard Time (PST)

TUESDAY Sept 13 cont.

- 1:30 PM - 3:15 PM **PLENARY SESSION**
Re-envisioning Health Care in BC
Sea to Sky Ballroom A, WCC
- 3:30 PM - 5:00 PM **PROVINCIAL POLICY SESSIONS:**
CleanBC Local Government
Climate Action Program
Rainbow Theatre, WCC
Developing an Old Growth Strategy for British Columbia
Harmony Room, WCC
Connectivity Readiness for Communities
Garibaldi Room, WCC
Reimagining Tourism in BC
Fitzsimmons Room, WCC
- 3:30 PM - 4:00 PM **Municipal Insurance Association of BC - Voting Member Orientation**
Emerald Ballroom A/B, Westin Hotel
- 4:00 PM - 5:00 PM **Municipal Insurance Association of BC**
Emerald Ballroom A/B, Westin Hotel
- 4:30 PM - 5:30 PM **Municipal Finance Authority of BC Sem Annual Meeting**
Emerald Ballroom C, Westin Hotel
- 5:30 PM - 6:30 PM **UBCM Community Excellence Awards Ceremony & Reception**
Mount Currie Ballroom, Hilton Hotel
- 6:30 PM - 8:30 PM **UBCM Welcome Reception**
Grand Foyer, Sea to Sky B/C, WCC

CHECK OUT THE UBCM EVENT APP

View the app online at eventmobi.com/ubcm2022/

Download "UBCM 2022" from your app store

check w/ amanda she only selected meals due to dietary preference

WEDNESDAY Sept 14 cont.

| | |
|---------------------------|--|
| 10:40 AM - 11:55 AM | Principal Policy Session: Resolutions |
| 11:55 AM - 12:00 PM | Nominations from the floor for Table Officer Positions |
| 12:00 PM - 1:30 PM | AREA ASSOCIATION LUNCHESES |
| | AKBLG Lunch Garibaldi Room, WCC |
| | AVICC Lunch Mount Currie Ballroom, Hilton Hotel |
| | LMLGA Lunch Emerald Ballroom A, Westin Hotel |
| | NCLGA Lunch Emerald Ballroom C, Westin Hotel |
| | SILGA Lunch Emerald Ballroom B, Westin Hotel |
| 2:00 PM - 2:30 PM | Address by the Minister of Municipal Affairs: The Honourable Nathan Cullen |
| 2:30 PM - 2:45 PM | Candidate speeches (as necessary) |
| 2:45 PM - 5:00 PM | Election of Table Officers (opens as necessary) |
| 3:00 PM - 4:15 PM | CABINET TOWN HALLS: |
| | Housing Sea to Sky A, WCC |
| | Emergency Preparedness Rainbow Theatre, WCC |
| | Stronger Public Services Garibaldi Room, WCC |
| 4:15 PM - 4:30 PM | Presentation of 2022 Energy & Climate Action Awards Rainbow Theatre, WCC |
| 5:00 PM - 6:30 PM | BC Government Reception Emerald Ballroom, Westin Hotel |
| 6:30 PM - 8:30 PM | Paper Excellence of Canada Reception Mount Currie Ballroom, Hilton Hotel |
| 8:00 PM - 11:00 PM | Canadian Union of Public Employees British Columbia Reception Grand Foyer, Sea to Sky B/C, WCC |

THURSDAY Sept 15

| | |
|--------------------------|--|
| 8:00 AM - 4:00 PM | Registration Grand Foyer, WCC |
| 7:00 AM - 8:30 PM | Delegates' Continental Breakfast Grand & Valley Foyers, WCC |
| 7:30 AM - 8:15 AM | CLINICS: |
| | National Day for Truth and Reconciliation Harmony Room, WCC |
| | Archaeological Resources Management and Available Tools Garibaldi B, WCC |
| | Airports - Critical Socio-Economic Drivers for Communities Garibaldi A, WCC |
| | The Predicting and Alerting for Coastal Flooding Project Rainbow Theatre, WCC |
| | Food Systems. Climate Action. Local Government Fitzsimmons Room, WCC |
| 8:00 AM - 9:00 AM | Election of Table Officers |
| 8:30 AM - 8:35 AM | Second Report of the Nominating Committee for Executive positions |
| 8:35 AM - 8:55 AM | Address by the Leader of the Opposition: Kevin Falcon |
| 8:55 AM - 11:30 AM | Resolutions Session Continues |
| 11:30 AM - 11:35 AM | Nominations from the Floor for Executive Positions |
| 11:35 AM - 12:00 PM | Candidate Speeches |
| 12:00 PM - 2:30 PM | Delegates' Lunch Emerald Ballroom, Westin Hotel Presentation of Long Service Awards |
| 2:00 PM - 5:00 PM | Election of Remaining Executive Positions (as necessary) |
| 2:30 PM - 4:30 PM | WORKSHOPS: |
| | Ensuring Local Government Financial Resiliency - Update on the UBCM / Province MOU Harmony Room, WCC |

THURSDAY Sept 15 cont.

| | |
|-------------------|--|
| 2:30 PM - 4:30 PM | Modernizing B.C.'s Emergency Management Legislation Fitzsimmons Room, WCC |
| | Community Child Care Creation in BC Garibaldi A, WCC |
| | Role of Local Governments in Supporting Seniors Garibaldi B, WCC |
| | Lessons from an Atmospheric River: Insights for Local Governments Rainbow Theatre, WCC |
| 6:30 PM | UBCM Reception Grand Foyer, WCC |
| 7:30 PM | UBCM Annual Banquet Sea to Sky Ballroom, WCC Presentation of Life Memberships |

FRIDAY Sept 16

| | |
|---------------------|--|
| 7:00 AM - 8:30 AM | Delegates' Buffet Breakfast Grand Foyer, WCC |
| 7:30 AM - 8:30 AM | Election of Remaining Executive Positions (as necessary) |
| 8:00 AM - 9:00 AM | Report on Resolutions Received after the Deadline Resolutions Session Continues |
| 9:00 AM - 9:30 AM | Federal Address |
| 9:30 AM - 10:45 AM | Resolutions Session Continues |
| 10:45 AM - 11:00 AM | Installation of President Elect Port of Vancouver Alaska Cruise Prize Draw* |
| 11:00 AM - 12:00 PM | Address by the Premier: The Honourable John Horgan |
| 12 noon | Adjourn |

*Only UBCM voting delegates are eligible and must be present to win. Voting delegates will be automatically entered.

SPONSOR SHOWCASE

UBCM Sponsor Showcase Exhibits

Be sure to visit our Sponsor Showcase exhibits to network with fellow delegates and learn more about our Convention sponsors. Meet with organizations specializing in the local government sector to learn about new products, solutions and effective practices, or explore potential new partnerships for your community.

Location
Grand Foyer, WCC

| | |
|--------------|---|
| Hours | |
| Tuesday | 6:30 PM - 8:30 PM (during Welcome Reception) |
| Wednesday | 7:00 AM - 3:30 PM |
| Thursday | 7:00 AM - 12:30 PM |

- Exhibitors**
- Ambulance Paramedics & Emergency Dispatchers of BC
 - BC Assessment
 - BC Council of Forest Industries
 - BCLC
 - Canadian Association of Petroleum Producers (CAPP)
 - Coastal GasLink
 - Canadian Union of Public Employees British Columbia
 - FortisBC
 - ICBC
 - Municipal Finance Authority of BC
 - Municipal Insurance Association of BC
 - New Car Dealers Association of BC
 - Pacific Blue Cross
 - Port of Vancouver
 - TELUS

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Your Room Information

Guest Name: Chris Magnus
Guests: 2 Adults
Rooms: 1
Room Plan: PREMIER STUDIO W/KITCHEN



CHRIS MAGNUS

Upgrade your room for only
106 CAD more a night.

UPGRADE ▶

Your Rate Information

UBCM 2022

Rate per night

Sep-12-2022 - Sep-16-2022

265.00 CAD

Total for Stay per Room Rate

1,060.00 CAD

Taxes

185.60 CAD

Resort Charge

100.00 CAD

Total price for Stay

1,345.60 CAD



[Modify Your Reservation >](#)

What To Expect When You Arrive

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Sent: January 14, 2022 4:20 PM
Subject: Your Sep-12-2022 Confirmation #3223197280

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



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Get instant benefits by joining – for free.


See you soon, Chris Magnus

Your reservation for Sep-12-2022 has been confirmed.

Confirmation #3223197280



Hilton Whistler Resort & Spa

 4050 Whistler Way
Whistler BC V8E 1H9 CA
[Maps & Directions >>](#)

 [16049321982](tel:16049321982)

12 MON
SEP

Check In: 4:00 PM


4 Nights

16 FRI
SEP

Check Out: 11:00 AM



[Add to Calendar](#)